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Onkelos Genesis
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Onkelos Translation of Genesis

Chapter 1

In the beginning, God created the heavens and the earth, and the earth was
empty and void, and darkness hovered over the face of the earth, and a spirit from before moved upon the face of the waters, and said, Let there be light, and it was light, and he saw that there
would be light, and there would be a division between light and
darkness, and he called it light. And he called Layla, and she was a winged creature, and she was a bird. One day there was a sky in
the middle of the water, and it separated water from water. And he said, "Be, and be a servant, let there be a sky, and separate water from water from water
from water to sky, and water from water above sky." And it was so. And he called the sky "Shyamaya," and she was a winged creature,
and she was a bird. One day he said, "I will make a cloud of water fall from the sky to the moon, and I will see dry land, and it was like this." He called the dry land "Araa" and "Levit" as a
niche. He called the water "Yammai" and he saw "Ari Tab" and he said, "I will make a cloud fall." He He sowed her
seed on the ground, and it was so, and the earth was sown with the seed of the Lord. He said, "I will sow her seed from the seed of the Lord, and she
will be a prostitute." And he said, "I will sow her seed from the seed of the Lord, and she will be a prostitute." And he said, "I will sow her seed in the sky,
and she will spread it out between the morning and the night, and she will be a prostitute." And they called and And he ruled over the sky, and over the moon, and over the stars The life
of the scribes was like a bird of prey, and every bird of prey was
a flower of prey. And he saw that it was good, and he said, "There is water in the sea, and the bird of prey is a bird of prey." And it was a bird of prey on the fifth day. And he said, "O my soul, the scribes of May you experience the event
of fornication and may you be afraid of fornication and may all hear
the event of fornication and may you see that it is a good day.

And may your blessings be upon you, and may you be free from all deceit and deceitfulness.

And he said, My servant, let there be a man in Zalmunna like unto us, and let him rule over the sea, and over the sea of the sea, and over the sea of the sky, and over Beer.
And in every place, in every place, a whisper

A The children of the sea, the birds of the sky, and all living things, a whisper of an event.
And he said, "Yahweh, you have given me every green thing, a seed of seed, from the seed of So and he foresaw that all this would be a slave and it would be fixed to one side and it
would be a flash and it would be a bird on the day of the Lord.

Chapter 2

And if you have gathered together the heavens and the earth and all their branches and their
branches, on the sabbath day you shall work on it, and you shall rest on the sabbath day from all your work on it, and you shall rest on the sabbath day from all your work on it, and you shall rest on the
sabbath day from all your work on it, and you shall rest on the sabbath day from all your work on it. And you shall rest on the sabbath day and be holy. And you shall rest on the sabbath day from all your work on it.

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For the heavens and the earth were not born, but on the day of their creation, O God, the earth and the heavens, and all the trees of the field were not yet in the earth, and all the grass of the field was not yet in the earth, but there was no more rain, O God, upon the earth, and man was made a part of the earth, and the cloud was removed from the earth, and the tears of all the people were made.
And God created man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a spirit of life. And God placed the garden in Eden from before, and the garden of Eden was like unto the garden of Eden.
And man was good and pleasant to the eye, and he lived in the garden of Eden. And God was glad in the sight of all the eyes of the eye, and he was glad in the garden of Eden. And Ilan Daachlin, a wise man among the people, was a man of great beauty, and He encompasses all the earth, and the night is a time of mourning Wisdom is between good and evil, not to be contained in anything, but in the day of death, not to be contained in anything, and I said, O God, it is not right for man to be alone, I will serve him as a pillar for his qibla.

And God created from the dust every living creature of the earth and every bird of the sky, and he gave them to the man to see what would become of them. And he called all these things, "Man is life." And he called each of them "Sham" (meaning "sham"). And he gave each of them a name, "Sham." When a man was born, his blood was poured out on him, and he was given a sign from above, and he said, "O God, you are the one who created him."
Then he said, "This is a sign from me, and this is a sign from me, and this is a sign from me."
Then he said, "This From the beds of my father and mother, and he will cling to her and will be a single disaster, and he will be a man of the earth, and she will be a man of the earth, and she will not be a man of the earth.

Chapter 3

And the living creature was the first of all the living creatures that God created. And he said, "Give me a basket of bread." And he said, "You shall not be ashamed of all the fruits of the earth." And he said, "Give me a basket of bread." And he said, "Give me a basket of bread."
And the words of the prophets of Ilana, in the counsel of Ginta, he said, "You shall not be ashamed of her, nor shall you approach her, lest you die." And he said, "Life shall not be ashamed of death, lest you die." But the waves of the past were like the waves of the day when they were ashamed of her, and their eyes were opened, and they were like the wise men of the land, among the well-dressed and the wise men of the land. For Michael and the lions of Assyria, he was our eyes, and he was pleased with Ilana, and she was jealous of her husband, and she ate and became jealous of Baal with her. And she ate and her eyes were opened, and they knew that he was a lion of the desert, and they ate and Then God called Adam and said to him, "You are the one who is From where did you eat? And the man said, "You have loved me." And you ate. And I said, "O God, give me this." And you said, "You have given me life, and I will give you life." And you ate. And I said, "O God, give me life." And you worked. And you were afraid of everything, and of all the animals of the world, you will be cursed, and dust will cover everything. The days of your life will be like a marriage between you and your children, between your children and your grandchildren. He will be your shepherd. What have you worked for him from the beginning? And you will be pure for him. He will say, "Asgaa, Asgai, my shepherd, and my shepherd, in the sorrow of my children, you will have a son, and he will accompany you. He will be your shepherd, and he will rule over you and over the people." I said, "You have accepted the promise with you and have eaten from Ilana. This is your command to the promise that you will not be able to eat from it for a single day. You will eat it in your labor all the days of your life, and you will be blessed and rewarded. You will be blessed and rewarded."

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In the morning, you will be able to eat until you turn to the sun. From the dust you will make a covenant. From the dust you will make
a covenant. Adam will call her Eve. She will be the mother of all the children of men. And
God will make her his servant. And God will put a needle on Moses' neck to clothe him and to clothe him. And God
will say, "Man is my only son." In the world, from the knowledge of good and evil, and the knowledge of the word of God, he
stretched out his hand and turned away from the life of the mountain,
and he consumed it, and he lived forever, and he sent it, O God, from the garden of Eden to the
field, from Adam to the field, from the creation of the world May Ilan live long.

Chapter 4

And Adam knew that Eve had conceived and And when the Lord saw that he was angry with Cain, he said to him, "Why do you
keep on complaining about me? Why do you keep on complaining about me? If your work is good, it will be good for
you. If your work is not good, it will be bad for you." Your sin is pure, and it will surely be
forgiven you if you do not repent. And if you repent, it will surely be forgiven you. And I said to Cain, "My brother Eve is a liar,
and I am a liar." And Cain rose up against my brother Eve and killed her. And I said to Cain, "Your
brother Eve is a liar." And I said, "My brother, do not know that I am a liar."
And I said, "What have you done? It is enough to make a man of blood." Your brother, I received from you before, from Aara, and you
have received from Aara the opening of the puma's den, and you have
received from your hand the blood of the lion, and you have not added to the strength of your strength, you have shaken
and you have gone to Aara, and I have said, "Cain, before, I am a slave to you, from the net,
you have made me a day of judgment from above Aara and from before you." The night is not possible for Itamara, and
I will be shaken and thrown into the abyss, and all my forgetfulness will kill me. If Cain had given me a place
to hide, I would have killed him. All my forgetfulness would have been

May everyone who kills Cain in the seventh month be punished equally. And I said to him

And Cain went forth from before them, and dwelt in the wilderness of the valley, and moved the face of the Lord, the servant of God, from before the beginning of the
garden of Eden. And Cain knew that it was he that knew, and she bare Enoch: and Eve begat the children of Karta, and called the name of Karta, as the name of the ram
of Enoch: and it was he that bare Enoch: and it was he that bare Enoch: and it was he that bare Irad: and Irad begat Michiel. And Michiel begat Methushael, and Methushael begat Lamech.
And Lamech said to his wife, "I will give you a son, and you will give him a wife I know the
work of Nahsah and Pharzlah and her sister Tubal Cain Naamah and said to Lemech, "Take Adah
and Tzilla, Shimon, and the wives of your son, and I will give them to Mamre, so that no one will be able to kill her, and I will be able
to bear a burden, and not even a scholar can bear a burden, and my seed will be strong, but when Sheba came to Darin, he
would fill it for Cain, but
not for Lemech." When the seventh year of the seventh month was come, the woman knew that she would bear a son, and
would call his name Seth. Then she said, “I will give you a son, and you shall kill Cain, and you shall kill him.”
And he also said, “I will also bear a son, and you shall call his name Enosh.” And it came to
pass in the days of my incarnation, that the children of men were sick with a sore disease, because of the sickness of the womb.

Chapter 5

According to the book of the birth of Adam, on the day that God created Adam in the image of God,
he was a servant, and he was called a servant, and he was called a servant, and he was called a servant. On the
day that God created him, and the man lived a hundred and thirty years, and begat a son in his own likeness,
after his own likeness, and called his name Seth. And these are the days of Adam, the son of David, begat Seth
the eighth day. And all the days of a man were nine hundred and thirty years: and
he died: and he begat Seth one hundred and five years: and he
begat Enosh one hundred and seventy years: and he begat sons and daughters: and he died: and all the days of
Seth were nine hundred and thirty years: and he died: and he begat sons and
daughters Enosh will be ninety years old and will give birth to a son.

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And Enosh the son of David lived eight hundred and fifteen years, and begat sons and daughters: and all the days of Enosh were nine hundred and fifty years, and he died: and Kenan lived seventy years, and begat Mahalalel: and Kenan the son of David lived eight hundred and forty years, and begat sons and daughters: And all the days of Kenan were nine hundred and ten years, and he died: and Mahalalel lived three and five years, and begat Jared: and Mahalalel the son of David lived three and five years, and begat Jared: and Mahalalel the son of David lived three and five years, and begat Benin: and all the days of Mahalalel were three and five years, and he died: and he lived three and five years, and begat Jared: And the sons of David,

And all the days of Jared were nine hundred and thirty-five years, and he died. And Enoch lived nine hundred and fifty years, and begat Yath, and was sent away, and Enoch dwelt in the land of the Chaldeans. And David begat Yath, and was sent away When you entered, you saw that I was a lion (not) and you believed that I was a lion, and I lived a hundred and eighty years, and I had a son, and I lived a hundred and eighty years, and I had a son, and I lived a hundred and eighty years, and I had a son, and I had a son, and I lived a hundred and ninety years, and I had a son, and I lived a hundred and ninety years, and I had a son, and I lived a hundred and ninety years, and I died and lived. Lamech lived a hundred and eighty years, and begat a son, and called his name Noah And Noah was five hundred and twenty years old: and Noah begat Shem, Ham, and Japheth.

Chapter 6

And it came to pass, when the children of men saw a woman with a child, that she should bear a son, that she should be a son of a man, and that she should be a son of a woman You will give me a hundred and ten years, if the desire of a man is in the day of the Lord, and even more, as the son of Rabbah, the son of Rabbah, took a wife from the daughter of a man, and gave birth to a son, and the woman of the Lord, and she was a man, and she was a devil, and she saw the evil of a man in the day, and every creature thought in her heart alone, every day. And I said in the days of Memra, I will wipe out the dust of the earth, and A man named Zacchaeus was living in a house in the wilderness. Noah and his descendants were Shem, Ham, and Japheth.

And the LORD said unto him, Go up before me, and I will gather the spoil of the land of Israel You will come to the land of the living, and you will worship the Lord, and you will be free from the yoke of You will be like a generation of kings, and you will be like a flood You will learn from the prison that you will be able to come to the resurrection with you, a poison and a curse, from the fear of fornication and from the fear of fornication and from all the evil that comes from fornication. You will learn from the prison that you will be able to come to your house for the resurrection, and you will bring to yourself from all the things that you eat and you will prepare for your house, and it will be for you and for your house and for Noah's servant, according to all these commandments. May he be a servant.

Chapter 7

Rest easy, you and all your household, for I will give you my light, my prophet Zacchaeus, my predecessor in the court of justice. And I said, "Yes."

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From every fear of the earth, seven days will come to you, seven days of pain and suffering, and from the fear of the earth without pain, seven
days of pain and suffering, even from the sky, seven days of pain and suffering, for the Day of
Resurrection, sow seed on the face of every place, and for the time of seven days, I will wipe out the mitra on the place for forty days and forty nights. And the sun rose up, and the
moon rose up, and

From the fear of the Lord, from the fear of the Lord, from the fear of the Lord, from the fear of the Lord, and All the springs of the earth were destroyed, and the heavens were opened, and there was a rain of fire
upon the earth for forty days and forty nights, from the beginning of the
day of judgment, the son of Noah, and the name and the heat, and the beauty The year of the Rat is two hundred years old.
of the sons of Noah, and the sign of Noah, and the wives of the sons
of Noah, and the desire The earth was filled with fire, and every bird with fire,
every bird with every flower, and they went up with Noah into the ark, clean, clean from all flesh, and the spirit of my life (in the
day of my death) was upon me. And there was a flood forty days upon the earth, and they washed it with water, and they took the ark and the ark from the
earth, and they poured water on it, and they washed it with water. One on the ground
and then you will come And he went up and was pierced by all the flesh on him, as if he were a priest, and he was a monk.
to the water and water will cover you. One on the ground and hide all the Torah, Ramiah, this is the bottom of all the water, fifteen Amin, from the ground you will cover water and hide all the Torah, and kill all the
meat, a dirham, on the ground, in Upa, in Beira, in Hayta, and in all the Rahsha, a dirham. And all flesh that breathed the breath of life into his nostrils, from all that was in the dry land,
died, and the breath of life came upon the earth, from man to beast, from the raven to the ravenous bird of the heavens, and
he was saved from the earth, and Noah and his family were with him in the ark,
and the waters prevailed over the earth for a hundred and fifty days.

Chapter 8

And all flesh and all that dwell in the land shall be afraid of the LORD, and I will pass over And may you rest in peace.
the land, and they
shall be drunken of the fountains of the earth, and the fire of heaven, and I will
cause rain from heaven to fall, and they shall drink water from the land, and they shall be dry, and they
shall be dry, and they shall be dry, and they shall have no water for a hundred and fifty days.
And the land of the LORD shall be a feast unto the LORD, seven days a week. Ten days after the flood, the waters of the Jordan were clear and clear, and the water was scarce until the flood. Ten days after
the flood, the waters of the Jordan were clear. At the end of forty days, Noah opened
the ark, and the ark was filled with water. He sent out a raven, and it was filled
with water until it was dry. Jonah went to the camp of the Philistines, and the water came from the mouth of the ark, and the ark was filled with water Jonah was a wild boar, and he
had eaten a piece of olive oil, and he had landed on a cougar, and Noah knew that the light of
his lamp was from above the ark, and the sun rose seven days later, and he sent Jonah, and he did not add to the ark, but Noah, the ark
of the covenant, and he saw that it was a cloud, and he had covered the ark with his face, and it was seven days before And it was a hundred years ago, one year
the ark was destroyed, and he was with Noah. To pretend
And the Lord will give us a gift in the tenth month.

And your sons and your sons' wives with you, bring out of the ark
you and you and you and all the living creatures with you from all the animals in the land of Egypt and in the sea and in the land of Egypt All the money on the altar for sowing
was removed from the ark and Noah's house before it was
made, and it was placed in a place where it was safe and sound, and in a place where it was safe and
sound, and in a place where it was safe and sound.

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And he received the sacrifice of the sacrifice, and said, "In the morning, do not add to the rite of the sacrifice Will be canceled

Chapter 9

And when the Lord said, "Bless and be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man, at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant which I have established between me and all flesh that is upon the earth. And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. These are the three sons of Noah: and of them was the whole earth overspread. And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. And Noah lived after the flood three hundred and fifty years. And all the days of Noah were nine hundred and fifty years: and he died.

Chapter 10

Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. And the sons of Ham; Cush, and Mizraim, Put, and Canaan. And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. And Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, And Resen between Nineveh and Calah: the same is a great city. And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. And Canaan begat Sidon his firstborn, and Heth, And the Jebusite, and the Amorite, and the Girgasite, And the Hivite, and the Arkite, and the Sinite, And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad. And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations. Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born. The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. And the children of Aram; Uz, and Hul, and Gether, and Mash. And Arphaxad begat Salah; and Salah begat Eber. And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided: and his brother's name was Joktan. And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, And Hadoram, and Uzal, and Diklah, And Obal, and Abimael, and Sheba, And Ophir, and Havilah, and Jobab. All these were the sons of Joktan. And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east. These are the sons of Shem, after their families, after their tongues, in their countries, after their nations. These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

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And Resen betwixt Nineveh and Calah was Kartah, Rabbah, and Egypt (in all the
land of Egypt): the Ludim, and the Anakim, and the Lehabim, and the Naphtuhim, and the Pathrusim, and the Chesluhim, which are the
the Hittites, and the descendants of the Philistines, and the Caphtorites, and the Canaanites, the Sidonians,
Jebusites. And the house of the Emorites, and the house of the
Girgashites, and the house of the Hivites, and the house of the
Arkites, and the house of the Anthosites, and the house of
the Arvadites, and the house of the Zemaraites, and the house of the Hamathites, and Beth-har, as the seed of the Canaanites was born.
And the border of Canaan was from Sidon, as you go toward Gerar, as you go toward Sodom and Gomorrah, and Admah, and
their
cities, as far as Elah, the children of Ham, to sow them, to sow them, to sow them in
their land among their nations, and to Shem, I will beget them. He is their father, the son of
Eber, my brother, the father of Reba. The sons of Shem were
Elam, and Asshur, and Arphaxad, and Lud,
and Aram, and the sons of Aram was the father of Uz, Hul, Gether,
Mash, and Arphaxad. Shelah was the father of Eber. Eber had three sons: Shem, Peleg, Ari, in his day he set out on the

journey of Ar. And his brother Joktan, and Joktan, the father of Almodad, Sheleph,
Hazarmaveth, Jarah, Hadoram, Ozel, and
Diklah. And the house of Obal, and the house
of The house of Ophir, the house of Havilah, the house of Jobab, all the sons of Elaine.
Abimael, and the house of Sheba, Joktan, and Havvah, they were
born from Mesha Mati, to tell the story of the sons of Shem, to sow them, to feed them,
to make them dwell among their peoples, to be born among their peoples, and from them the peoples were dyed in the time of the flood.

Chapter 11

And all the people of Ar'a slept together and were
silent together, and they were in Mitalhon in Kadmita, and they forgot in Qata in Ar'a D'bal,
and they brought Taman, and they said to their friend, "A man has raised his son and has set him on fire, and he Carthage
and Magdala and Reisha Matthias to the heavens and to us,
that the Lord may be glorified in all things.

It was a great pity for the servants of Karta and Magdala, and he said, "This is a people, and
they all sleep together, and the law of their lords is for service, and he will not refrain from depriving all his servants of service,
and he will be
confused in Taman to sleep, and he will not hear (a man) sleep with his companion." I was revealed
and I was afraid that he would come from Teman on the face of all the earth and would remove him from my midst (I was
afraid that he would remove me from my midst) so that she would call Babylon, the lions of Teman in the heart, and all the
earth
would lie down, and from Teman in the heart, and would remove him from my midst Tophana lived and begot
Shem, the son of David, and begot Arphaxad, five hundred and two years, and begot Benin and Benin.
And Arpachshad lived thirty-five years, and begat Shelah: and
Arpachshad begat David: and Shelah begat four hundred and thirty years, and begat a son, and Shelah lived
thirty-five years, and begat Eber: and Shelah lived thirty-
five years, and begat Eber: and Eber lived thirty-five years, and begat a son, and Eber lived thirty-five
years. And four years later, he became the father of Peleg.
And Eber lived after David begat Peleg four hundred and thirty-two years, and begat sons and daughters.
And Peleg lived thirty-two years, and begat Reu. And
Peleg lived after David begat Reu Matthan, and begat six sons and daughters.
And Reu lived thirty-seven years, and had three sons: and Reu lived
thirty-seven years, and had three sons: and Reu begat Nahor, and Nahor begat Nahor, and had
three sons: and Reu

And Nahor lived ten
years, and Nahor the son of David lived a hundred and sixty years, and begat a son, and a daughter, and
She was born in the land of the Chaldeans, and Abram and Nahor went to live in the
land of Canaan. The name of Abram was Sarai, and the name of Nahor was Milcah, the daughter of Haran. Her
father was Demilcah, and her father was Discah.

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And the sons of Achram, the son of Terah,
the son of Abram, and Lot the son of Haran, the son of Bera, and the sons of Achram, the son of Abram, the son of Lot, the son of Haran, and the sons of Achram

Chapter 12

And you said to Abram, I will leave you and your birth and your father's house to the land of your inheritance and we will serve you to the people of Sagi and bless you. And bless your name,
and bless you, and bless you, and let all Israel be blessed in your house, and bless you, and
bless you, Yea and Azal were with Lot and Abram bar Shebein and Hamesh Shinin in Mefkah Mecharan and Yat Nafshata

Dashabidu And Abram said, My servants have given me the house of my brother's son Lot, and all the goods which I have bought. Leorita in Haran and sent to Mizal To the area of Diknaan and to the area of Diknaan, and Abram passed through the area to Atar Shechem to Misher Morah and Canaan in the area of the area. Aten Yath Area Hada and Ubna Taman Madbaha Qadm Ya Datglili to him and itglili and istlak from Taman to the Torah from Madnach to Beit El Opras Mishkanah Beit El from the west and Ai from Madinah and Bna and Tsali Bishma Dei Taman Madbaha Kedam Yei Untal Abram Ozel and Natal Ladroma and Hovah When
Abram went to Egypt, he went to Egypt, and
he said to Israel, When Ideit Ari itta Shapirat Hizu Oth Vihi Kad And with thee shall I live in Canaan, my sister, in the land which thou hast given me in thy land; Mizrai Yath Itta Ari Shafira came to Heda and saw Yath Rabrabbi Pharaoh and praised

Yath to Pharaoh and spoke to it to the house Pharaoh, Athan, and Gamelin, and Abram, Otib, Bedila, and Hav, Aan, and Torin,
and Hamrin, and Abdin, and Aman. A man's house was built with Abram, and when Pharaoh called
Abram, he said, "What have you done here for me? Why do you live with me? I am with you." My sister said,
she gave me a word, and now there is a word between me and Izel, the official of Elohim, Pharaoh Guberin, and Elohim, and Elohim. And the whole world

Chapter 13

And Abram went up out of Egypt, and it was he, and it was he, and all his possessions, and
he went with him to the south. And Abram went round about to
the south, and to the house of God, and to the place where the Perez of Taman dwelt, which is before Kadmita, between the house of God and Ai, to
the place where the altar of the servant of Taman was before Kadmita, and to the shadow of Taman. Abram was very angry, and he said to Lot, "I will not let you go to the city
of Aram, because I For Lot, there is no need for a covenant between you and me, and between my shame and your shame. I will be your brother's ruler. I will not let all that has happened before you be separated from me. If you go to the south and I go to the south, and if
you go to the south and I go to the south, Lot will lift up his eyes and see everything on the right side of the Jordan. I will be your house of water. Before
the battle, Sodom and Gomorrah were as wicked as the land of Egypt. Then they went to Zoar and chose Lot, all the region of the Jordan. Lot took
him from the east and set out with his brother Abram. He went to the land of Canaan. Lot went to the border of Israel and spread out as far as Sodom, and the people of the land were very wicked. In Mammon and Chaybin, in Giv'athon, before the Lord, he said to Abram, "Go away, Lot, from among you, as far as your eyes can see, and I will see from where you are, from Taman to Zephon, and from the east, and from the west, and from
the south, and from the west, and from the east, and from the west As for Aphra, it is not possible for a man to be a man of the land of Aphra, even your sons will not be able to stand up. Go to Aphra, to Arkah, and to Lephtah, and I will give you a gift. And Abram spread
out and came and lived in the plains of Mamre, which is in Hebron, and built Taman,
a high place before them.

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Chapter 14

And it came to pass in the days of Amraphel king of Babylon, that he made king of Ellasar, and The governor of Haklaia was Atar Yama Demilha,
who was twenty-nine years old. He was followed by Kedarlaomer and Talat, who was twenty-nine years old. He was followed by Kedarlaomer and Malchiah, who was like him, and he was followed by Gibearia,
who was a mighty man with ten trumpets, and by Takipiah, who was a great
warrior, and by Amtani. He destroyed all the kings of the Amalekites, and even the Gomorrahites,
and the kings of the Gibeonites Debela was a tyrant, and he made a covenant with the king of Hacalia, with Kedarlaomer, king of Deilam, and Tidal, king of Deammin, and Amraphel, king of Babylon, and
Arioch, king of Ellasar, four kings, to receive five hundred, and the king of Hacalia, with the king of
Hebron, with the king of Himara, and with the king of Disdom and Gomorrah. And they fell, and they went to the wilderness of Arakah, and they returned,
and all the Kenites, and all the children of Michal, and they were consumed. And they returned, and the children of Lot, and the children of Kenites, the son of Abram's brother, and they
were consumed, and he returned to Sodom.

And I came from Shezba and Chavi to Abram, and he was the ruler of the plains of Mamre, and he was the ruler of the plains of Amorah, my brother Eshcol, and my brother Daner, and there was no man of the
people of the land of Abram. And Abram heard of it, saying, I will set my brother and Zerez on the earth, and I will kill the children of my father's house, and I will kill
the children of Asar, and I will pursue them as far as Dan, and I will pass over them by night. And Abdohi and Mehonun and Rodafin unto Hobah, which is from Ziphna to Damascus, and I will write all the inheritance of Kinyah, and also Lot the son of Ahoh, and Kinyah, and also Nisha, and the house of Amma, and Malchak Disdom, to her former place, in the days of Melchizedek, and the house of Chedorlaomer, and the house of Malchak, and with him to the governor of Mafna, which is the
house of Ressa. The king and his nobles, the king of Jerusalem, offered bread and wine, and he was a servant before them to the Lord.
And Abram blessed the Lord, saying, "Blessed be the Lord, the God of heaven, and I saw you.
And blessed be the Lord, the God of heaven, who has put your enemies in your hand, and he loved Leah
one of the ten from Michal." And Malcha Disdom said to Abram, "My soul has been troubled, and I have
spoken to you." And Abram said to Malcha Disdom, "The Aramean, my hand has been against him, and he has gone before me." The sky is clear and I see if I sin even to the edge of the mountain, and if I gather all this and go, and do not say, "I will not leave Abram alone (bar) from the worldly people and the great share of the land, but from there, I will not let them go with me, from Eshcol and Mamre, they will not accept their share."

Chapter 15

Then Pithamah the son of Eliel, the son of Pithamah, came to Abram, saying, "Do not go away, Abram, from the land of Egypt, and I will make a covenant with you, and
you will be a pillar of fire for me." And Abram said, "O God, what will you give me, seeing I am childless, and the house of Parnassus is the judge of my house,
and the house of Eliezer is of Damascus." And Abram said, "You will not give me a son,
and the house of my house is a pillar of fire." You shot me and she was like a lion with her, saying, "I will not let you go,
like a god, like a man born to a woman." I will let you go, and I will give you to the Creator. And I said, "I will be as strong as the sky and the stars. If you can, I will be
like your son." And I said to her, "It is like your son." And
she thought to herself, "It is like a lion, like a lion, like a lion." And I said to her, "I will be like a lion." You have taken
away the fear of the Lord, and you have given him a place
to rest, and you have said, "O God, how do you know that I am the Lord?" And I said to him, "The calf that is before me is a calf, and the heifer that is before me, and the ram My friends and the house of Upa, there is no sea, and Upa will land on Pagalia, and Ephraim will be happy
for Abram, and Eve will be a sun for Me'al, and Shinta will not fall
on Abram, and she will die, and she will receive a sign from the Lord, and I will say to Abram, "Know for certain that I will
be a resident of your land, and your sons will be in the land of the living, and they will be scattered in the land of the living, and they will be afflicted, and they will be four
hundred years old, and even If a people are divided in the matter of justice, then they will be judged in a similar manner.

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And you will go with your father in peace, and be buried in his own land.
And the land of Rabbah was a plain, and the land of the sun Nahara Euphrates was the
birthplace of the Shalmaiites, Kenizzites, Kadmonites, Hittites, Perizzites, Gibreites, Amorites, Canaanites, Girgashites, and Jebusites.

Chapter 16

And my lord said to Abram, "You shall not bear children to me, nor to my maidservant,
but to Hagar the Egyptian." And my lord said to Abram, "This is the thing that will make me a burden to you, and this

And the word of my lord the king came to Abram, saying, Hagar the Egyptian, her servant, after ten years had passed
from the time of Abram in the land of Canaan, and she gave
her to Abram as a wife, and she went with him, and Adiah, and she saw the face of
Adiah, and she ate her daughter in her eyes. And Sarai said to Abram, "Give me justice, I will give you my servant, and you shall see my face." Adiah was
servant a prostitute in her eyes, and she was a judge between me and you. And Abram said to my servant, "Your is my
servant, and she And she said from before the time of my lord, I am Araqa (Araqat). And I said
to her, "May my lord be well with you, and may my servant bow down before you, and may my shadow not be removed."
And I said to her,
"May my lord be well with you, and may my shadow not be removed." And I said to her,
"May my lord be well with you, and may my son be well with you." And I said to her, "May
my lord be well with you, and may you bear a son, and may you call his name Ishmael." But I will accept your prayer, and he
will be a rebel among men, and he will be your servant to all, and even all the sons of men will cry out to him, and on my behalf all my brothers, my
righteous and my servants, in the name of God, because you have spoken with her, saying, "You are the God of all." But
the word of the Lord is like this (I am) my servant, Hazia Batar, that you may reveal yourself to me.
Therefore, the Lord called Beerah Beerah, the Lord of hosts, and said, "This is the mountain between Rekam and
Hagar, and Hagar bore Abram a son, and Abram called his name Shum, and Hagar bore
Ishmael, and Abram a son, and twenty-two years passed, and Hagar bore Ishmael to Abram."

Chapter 17

And Abram said to him, "I am the God who has gone before And Abram was ninety-nine years old when he became the father of me and has
made peace with me, and I will stand between you and me, and will keep
you from one side to the other." And Abram fell on his face,
and slept with her. And he said to him, "I am the God who has gone
before me and has made peace with me, and I will make peace with you I will make you a king and a
prince, and I will make you a ruler over all the peoples of the land. I will establish a covenant between you
and your descendants forever, so that you and your descendants may be my God and my God. I will give you and your descendants a covenant
forever. Your writings will be a record of all the things you have done, and the Lord will be God, and he will say to Abraham, "You
shall be my servant, and you And it shall be, that there shall be no more between
Memri and Benenikhon, and the land of Tamnia shall be cut off, and all that is called of the house of the children To
establish forever and to call a man by his name, he shall not cut off the flesh of his foreskin, and he shall not be a
man of his people. And I said to Abraham, My servant is with you, you shall not call my servant Shema, but my servant Sarah, and I will bless her, and I will give
her a son, and I will bless her, and she shall be a king, a king, and a ruler. In Ammayya, where is John?

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A son, and if Sarah had given birth to a son, she would have given birth to a son. And Abraham said, "Oh, that Ishmael might live before you!" And I said, "In the womb, Sarah, you will bear a son, and you will call his name Yitzhak and Akim. May my days be with him forever, to build my house in my honor. And Ishmael, may your son receive your blessing. May he be blessed, may he be blessed, and may he be blessed, and may he be blessed. May I will raise up my son Isaac, this child of yours, to give you a sign of the law, which you will give to the Lord, and you will go out to the city of Malalah with her, and you will call him from the height of Abraham, and the word of Abraham, Ishmael the son of the goat, and all the people of his house, and all the people of his house, all the people of his house, all the people of his house, all the people of his house, all the people of his house, all the people of his house, what is the law, as it is with her, and Abraham the son of Tishin And she was nine years old, and she was eight

And Abraham fell on his face alone, and said in his heart, "The land will be a hundred years old."

Yo Among the people of Abraham's house and the tribes of Bisra, they were very proud of their ancestors.

Chapter 18

It was in the days of the rulers of Mamre, and he wrote in the wilderness of Mishna, as in the heat of the day, and I revealed myself to him, and I lifted up my eyes and saw, and behold, a man (not a man) was standing before me, and he saw and threw himself down before them from the wilderness of Mishna, and worshipped on the altar, and said, "If you have forgotten the mercy of your ancestors (not in your eyes) When you pass over your servant, they will draw water like a small jar of water, and they will wash their feet, and they will wash their feet, and they will gather a handful of flour, and they will make them drink water Kimcha Desalta Luchi and my servant Gritzan and the disciples of Abraham's furniture and the words of the disciples of Rachich and the good and the world and the servant of the servant will be given and the fat and the milk and the disciples of the servant will be loved by them and he will be the sun of their lowliness under the field of Ilana and I will eat it and they said to him, "I am not strong under you" and he said to him, "It is in your dwelling place." And I said, "From the beginning of time, I will give you a message, and there is a bar for you To Abraham, why did the judge say, "Sara smiled at Maimar, the father of the brahmin, in the beauty of the child, and I am the one who has been my companion from before, may the time of the end be fulfilled, and Sodom and Abraham removed their burden to the LORD, and the LORD said, "I am Abraham's servant, and Abraham is the LORD's servant, and the LORD will be to the people of Israel a great and mighty nation, and all the peoples of the land will be blessed in it."

But my former covenant (the Ramban tells us) is different from this: I will command you, my son Noah, and a man shall dwell in my house in my sanctuary, and I will purify the hearth, and I will establish it before it is established, and I will be a servant of righteousness and righteousness. But my covenant is different from my covenant with Abraham, and I will declare the word of my God, and I will accept Sodom and Gomorrah, and I will commit adultery and commit adultery, and I will be a witness against the one who is righteous.

And the Lord said, "I will not accept your offering before me. I will serve you as a servant, a servant of the Lord, a servant of the Lord, if you do not understand, and if you understand, I will not repay you." And they turned from Teman to Gubriya and went to Sodom, and Abraham, until the sun rose in his shadow before them, came near Abraham, and said, "Brigas, send Zaca'ah with Haiba, and threaten him with fifty." Zakin in Go Karta Habrgaz Tishitzei and do not bother to find a bad deal with Hamsin Zakin in Go Karta Kushta Inun Din from the servant as a pitgamah The judge for the catala Zakah with Hayyaba and Zakhaa will be like Hayyaba Kushta Inun Din Dadain All the time will not serve Dinah And he said If I forget in Sodom Hamsin Zakin Bego Karta and Ishbok to each of them I found in Dilhun and I answered Abraham and said, "Is it because I left Malala before, and I am dust and water, I will lose fifty Zakin Hamsha, the rope in Hamsha, every Karta and I said, I will not rope if I forget Taman forty and five." And Usif added to Malala before me and said water The forty-year-old Taman was astonished and said, "I will not serve anyone except forty."

I will reveal my anger.

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He will attack before (he will be angry) and I will curse the water, the water will be remembered, the water will be remembered, and I will say, "I will not serve the whole world if I forget the water, and I will say, "Is it because I have left it to Malala?" Before, the water will be remembered, the water will be remembered, and I will say, "I will not be angry with the water, and I will curse the water And I said, "I will not take a rope for the tenth part, and I will take it away, and it will be called a day, as I was a shepherd for Malala with Abraham." And Abraham returned to the place. And I said, "No, I'm not angry." And I said, "No, it will be attacked first." (N. Rogza Dayya)

Chapter 19

And Malachi went up to Sodom in Ramah, and Lot went down to Terah (i.e., Terah). And Lot saw him, and stood up before them, and worshipped with his face to the ground, and said unto his neighbor, As for my lord, cast him into the house of Abed-con, and his house, and spread out his feet, and went forward, and made ready for the altar, and said, There is no god in the name of Rehoboam the prophetess. And I will attack the house of the Lord, and they will go to the house of the Lord, and they will go up to the house of the Lord, and the servant will go to the house of the Lord, and the father will go to the house of the Lord, and they will eat until they are done. And the men of Kartah, the men of Sodom, surrounded the house of Ulimah, and even Sheba, all the people of Sufna, and they called to Lot and said to him, "Do not be afraid, I will come to you tonight, I will stay in your house." And he knew and was afraid, and he said to his brother, "Do not be ashamed, my brother, for I have been given a son, and I will not be ashamed." No man of my heart would know, and he would be afraid and serve him, as if he were a man in the eyes of the elders of the people. He would not be worshipped from time to time. Therefore, he was overtaken by a thorn. My servants came to you from Dilhun and said, "Come near to this place." They said, "Come here, and let us go to the city of Ithawab." They gathered together a great multitude of people and brought them near to the city of Dasha. And they sent Gubriya, the son of Yiddahon, and Aithia, the son of Lot, to the house of Beth-el, and the house of Dasha, one of them, and the house of Gubriya, which was in the land of Beth-el, in the land of Moho, in the land of Shabriya, from Zaira, and to Raba, and to Ashkhakha, which was in the land of Thara, and they said to Gubriya, "Who is your son-in-law, your son, your daughter, and all this is yours in the land of Qarta-e-Afiq?" From the place where he saw and sent her to be bound with ropes, I will be with you, you will find the place where the law is, with the errors of acceptance before, and Lot and his wife, my daughter-in-law, were separated, and I said, "Get up, get out!" From the place where he saw the law, with ropes, you will be like a bird's nest, and you will be like a smile in the eyes of my daughter-in-law, and like the chirping of a bird, you will be like a bird's nest, and Malachi, the son of Lot, spoke to Me, saying, "Arise, O my God, and I will give you a son, and you will be a son to your daughter, and you will be a son to me Afiqu will be a good man and will say, "Have mercy on your soul, do not turn back and do not rise up in all that is evil in the Torah." I will pour out my heart, and I will say, "Lot, be a good man with his neighbor." O Lord (God), have you forgotten your servant, your mercy from before, and have you received your good deeds? You have worked with me for the resurrection, O my soul, and I am the night, I am the one who can. If you were to recite the Torah, you would have to ask me about the fear and the terror that she had when she read it. She was as close to the one who was expelled from the city as the one who was exiled. She was afraid. If you were to recite it like the one who was exiled, she would have to ask me about my soul. And I said to her, "Have you turned your back on me, even to the point of violating the law, instead of the one who was betrayed, when you read it, you will be my brother." If you go to Taman, I will not eat the food of the temple of Pithamah until you die in Taman, because he called it a day of mourning, And the LORD said to him, "I will make a covenant with you, and you shall be a covenant with me, and I will make a covenant with you The blood of the Israelites was very bad and the blood of Abraham was very bad and he sent Lot away from Mego. He made a well and spread the blood of the Israelites. He gave Lot's daughter and took Lot from Zoar and gave her to Torah and buried her in Maarat. He gave her to Maarat and said, "Rabbat, tell me, 'Zearat, my father,'" A man came to the house of Aaraa, and he went to the house of Aaraa, and he kissed her, and he lay down with her, and he got up from her, and she got drunk, and she slept with her father, and she came to the house of Aaraa, and she lay down with her father, and he did not know when she lay down or when she got up.

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And it came to pass on the day of my birth, and Rabbah said to Zairah, "She slept with Ramsha, and we kissed her, and it was a shameful thing, even at night, and I slept with her, and we arose from our father, and I slept with her, and it was a shameful thing, even at night." So Zairah's father slept with her, and he did not know when she lay down or when she rose up, and he still bore her a daughter. Lot and his father, Rabbah, the son of Kereth, whose name was Moab, were their fathers, and they were called Moabites until the day of judgment. And she conceived, and bare a son, and called his name Bar-Ammi: he is the father of the children of Ammon unto the day of judgment.

Chapter 20

And Abraham took a journey from Teman to the south, and he dwelt between Rekem and Hagar, and he went to Gerar. And Abraham said, For Sarah, thou hast given me my sister. And Abimelech sent king Gerar, and spoke to Sarah, and thou hast spoken before. And Abimelech told Delilah in a dream, and said unto her, Thou hast spoken to Isaac, and hast spoken to him. And there was a sign of a man, and Abimelech did not come near her, and said, O people, even Zacchaeus, you shall be killed. Did he not say to me, "She is my sister?" And there was also my brother's saying, "In the integrity of my heart and in the integrity of my hands you have served this man." And I said to him, "From before, it was in a dream, even before my eyes, my brother, in the integrity of your heart you have served this man, and you have prevented me from doing so." From my former sins, therefore, I did not ask you to come near to me. And if you were to die, I would give you a sign from a great man, from a prophet, and you would be saved from death, and all this would be yours, and I would go ahead of you. I would blow the horn and call all my servants, and at night all the idols of the gods will go ahead of them and reject them. And Abimelech called Abraham and said to him, "What have you done to us? What have you done to us? What have you done to me?" And he said to him, "You have sinned against me. Why have you come to me and to my kingdom? I have a great debt, One night, when she entered the house of her father, she said to him, "I will kill you, Isaac, and you will kill me, and I will kill you, my sister, the daughter of my father. She is not my mother's daughter, and you are not mine, and you are like a commoner, a son of the servants of the LORD. I will be near you. You will enter her from my father's house and say to her, "I will be your servant, and you will serve me forever." I saw you go to Taman, and I said to you, "My brother, this is what Abimelech said to me, 'Give me Sarah,' and I will give her to you.'" And Abimelech said to Sarah, "Have you given your brother a thousand pieces of silver? Is this a sign to you that I am a thief?" You sent and spoke to me and you saw me and you saw all your days and on top of all that you said, "Abimelech, you saw her and

And asi And the shadow of Abraham will be before me.

Chapter 21

And Sarah did as he said, and served Sarah as he had said, and Sarah bore Abraham a son in the seventh month. And it came to pass in the evening, that he called Abraham, and said, "Surely the son of the goat shall be born to Sarah." And Abraham said, "Tzhak and Gezar, the son of the goat shall be born to Sarah." And Abraham said, "Tzhak and Gezar, the son of the goat shall be born to Abraham." The son of Ma'a, the son of Sheba, was born to him, and Isaac was born to him, and Sarah said, "Rejoice, my servant, my servant, all who hear, my servant." And who is more trustworthy than Heman, who said to Abraham, "A son of Sarah, born to me, was born to me, and Reba became a great man, and he was destroyed, and Abraham's servant, from the fourth day of his life, on the day that Isaac was destroyed, And Sarah, the son of Hagar the Egyptian, whom she bore to Abraham in your lifetime, said to Abraham, "Go, my dear son, and bear a son, and do not be afraid of my son, my son, and of Isaac, and do not be ashamed of your son, for I am the one who is with you, and I will not be ashamed of your son Sarah received from me, and I will give you a son, and you will be called a son, and you will be a son to the people of Ashwin, and I will give you a son, and Abraham went to the wilderness, and he put him in a cave, and he put water in a well, and he put it in a cave You raised Yat Rabia one foot from Ilana and went away and called her from the farthest place (i.e. farthest) as if you were saying, "I will not hold on to the death of Drabia." You raised Yat Kala and cried and heard it before. Yat Kala and Drabia called an angel like Hagar from heaven and said to her, "What is this?" Hagar, do not enter, I have heard of it before, it will be easy for you to find a place where you can eat.

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Rise up, O Rabia, and lay your hand on her, and I will show her to the people of Sagi, and she will be a disgrace, and she will be a disgrace to her eyes, and she will see a well of water, and she will say, "Rakba, water, and water, Rabia," and she will be like a river, And she said to him, "My mother, you brought me from the land of Egypt, and she was in Idana." And Abimelech and Phicol, the chief captain of the army, said to Abraham, "To Meimer, from Meimer, I will give you all this, and you will be my servant, and And Abraham said, I will rise up, and Abraham said, Abimelech, the servant of Abimelech, over Isaac, fearing the waters: for I am not the servant of Abimelech. And Abimelech said, Thou knowest not whose servant is this, and thou hast not known me, and I have not heard of God, a day of judgment.

And Abraham said unto Abimelech, If thou wilt not give me seven shekels of silver, that I may set them by themselves. And Abimelech said unto Abraham, Why not give me seven shekels of silver, that I may set them by themselves? And I said, If thou wilt give me seven shekels of silver, thou shalt receive them of my hand instead of the shekel of silver, which thou hast given me for a witness, if thou wilt give me a shekel of silver. Then he called to the place where he was, and said, "Beer Sheba, the lions of Taman, they stood up and cut down the lions and stood up at Beer Sheba." And Abimelech and Phicol, the captain of Hela, arose and went to the Philistine camp and set up a camp (called the camp of Elana) at Beer Sheba and the lions of Taman. God said to Abraham, "I will give you a place to live in." And Abraham went to the Philistine camp for a day. Sagaian

Chapter 22

And Eve, the son of Pithamiah the son of Eli, ran to Abraham, and Abraham said to him, "Here I am." And he said, "The word of Cain, may you bless me, may you be my only son, may you show me mercy, may you be my son, and The wise man was with him, and Isaac laughed and said to his father, "This is the day of my visitation." Abraham lifted up his eyes and saw that the sight was far away. Abraham said to the wise man, "Bring me up to the place where I am with the camels, and I and the wise man will bow down to the place where I am." And he bowed down and turned and turned and turned. Abraham said, "I am your father." And he said, "Father." And he said, "I am your father And when he had come to the place where he had seen it, he said to him, "Let Abraham build a high place for himself, and he will You know (I know) and I said, "Do not stretch out your hand against the world, nor do you serve it forever. Do not turn away your hand, O son of man, from me, and I will not let you go." Abraham lifted up his eyes and looked, and behold, there was a single stone in the midst of the mountain, in the midst of the valley. And Abraham went back and looked, and saw that it was a stone, and he watered it for a time, and the ram passed by.

Yes

Good

And the seed of Abraham, the son of the father of the house of the Lord, was sown in the field of the Lord, and he said, "Before, O Lord, the seed of the Lord, is sown in the field of the Lord." Thus it will be said on the Day of Judgment in the Torah of the Lord, Abraham, the seed of the Lord, was sown in the field of the Lord. An angel called to Abraham, saying, "My God, the Lord of hosts, from heaven." And he said, "In the days of the Lord, I will say, 'This is the day of my service, and you will fulfill the law, and you will not be rejected.'" May your only begotten be blessed, may your children be as numerous as the stars in the sky and as numerous as the stars on the seashore. May your children be like the stars of the sky and as numerous as the stars on the seashore. May all the nations of the earth be blessed in your children. May the time pass by, may you receive me, and may Abraham be blessed with his sons, and may they rise up and go down like a flock to the well of Sheba. And Abraham answered and said unto Abraham, Beor Sheba was the daughter of Pithamah the son of Eliel, and she bare unto Abraham Meamar, whom Milcah bare unto him. And he was the son of Nahor thy brother, and Uz the Bocheruthite, and Buz the Ahohite, and Kemuel the father of Daram, and Chesed the father of Hazo, and Pildash the father of Jaddleph, and Bethuel the father of Rebekah the Temanite. Elaine bore Milcah to Nahor, Abraham's brother, and she called his name Reumah. She bore him the sons of Tebah, Gaham, Tahash, and Maacah.

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Chapter 23

And the life of Shelah was one hundred and seventy years. The life of Shelah was
two years. And Shelah died in Kirjath Arba, which is Hebron in the land of Canaan. And Abraham came to mourn for Shelah and to
weep for her. And Abraham rose up from the brink of death and spoke with the
sons of Hittah to Maimar the housekeeper and to Tobat, saying, "I will give you a place to bury me in." And I will bury
my dead before me, and the sons of Hittah said to Abraham,
"You are my brother, in the place where I will bury my dead. No man from my Receive from the Lord our God, may He be exalted.
brother's grave will prevent you from burying your
dead." And Abraham stood up and bowed down before the people
of Daraa, the sons of Hittah, and said to them, "If you are my brother, I will bury my dead in the place where I will bury my dead." From
my ancestors they received from
me a plot of land from Ephron in the hill country of Zohar, and he gave me the cave of Caphlat, which is in the valley of the
river, in the field of
Hachalah, for a sum of silver. It was given to me as a possession for a burying place. And Ephron wrote the plot of land in Gou,
the sons of Hittah, and
Ephron wrote the plot of land in Hittah, which was given to Abraham before the sons of Hittah, for all the land of Terah, which
he had built for himself. My Lord,
accept from me a piece of land, and I will give
you And Ephron the son of Abraham answered Meimer, saying, My lord, accept of me a sum of four hundred shekels of silver between
us and you. What is the price of your house as a burial
place? And Abraham accepted from Ephron the son
of Abraham, and Abraham weighed to Ephron the silver of the field of the Hittites, four hundred shekels of silver from the field of
the
Hittites, Sehoratha (in all Midian and Ephron, in Caphlat, before Mamre, in the plain of Hoglah, and in the plain of Beit Shemesh, and in
all the groves of Hoglah, in all the border of Sehor, Sehor, to Abraham, to be a possession in the
sight of the children of Hittah, in all the plain of Terah, and in the plain of Beth-sheba Near Mamre, which is Hebron, in the plain of
Canaan, and Hakel and Maarath, which
Abraham had given as a possession for a burying place from the sons of Hittite.

Chapter 24

And Abraham returned to the house of God, and blessed Abraham with all his
heart, and put his hand And Abraham said to his servant, "Saba, your father, rule over all things, for I am like a lion."
under my thigh, and set him on the ground, saying, "God, the God of heaven, and God, you shall not fail to give me a son from the
daughter of Canaan, and I will
not fail to give you And Abraham said to him, "I will give you a gift, and you will give me
Go ahead and return to me, and if you do not return to me, you will die in my place, and I will have a memorial from my death.
Only one of my cattle will not be
given to Taman, and I will be like a servant, whose hand is under the field that
Abraham his master bought, and he established it for him according to the law, and the servant's word was ten times the price of his
master's goods, and he was gone. And all the sheep of his lord were in his hand, and he arose and went to
Aram, even to the Euphrates, to the valley of Nahor, and to the valley of Gamaliah, from Bara to Karta to Be'er, to the well of water,
to the valley of Ramsha, to the valley of Naphkan, from the valley of Malaita. And he said, O God, who has
persecuted my servant Abraham, as before me, a day of righteousness and a servant of his goodness with my lord Abraham, I have
come to the well of water. And
the daughter of the people of Karta, she gave birth to a son, and she became the daughter of the world. She
said to her, "Make me your wife, for I will take you and be your wife." And she said, "You are my wife, and even your camel, I will give
you a camel." She gave birth to a son, and she gave birth to a son. She gave birth to a son, and
she gave birth to a son. When Bethuel the son of Milcah saw Nahor, Abraham's brother, she took him by the hand and put him in the
water, and he took him by the hand and put him in the water. She took him and put him in
the water, and he put him in the water. From you.

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And you will And you said, "My lord's wife, and I will revive you, and your sister will receive you on her hand."
silence her and go out to her watering place and say, "Avenge your poor camel until it is satisfied with my drink, and you
will revive and break her heart, and you will receive her into the house of Shakia, and you will be afraid of my kingdom, and you will say to every
camel of my God and the mighty one who is in it, "Be silent for the knowledge of the good, I will be a guest, if
not, and it will be as if I had satisfied my camel for my drink." And it came to pass, that the daughter of David, It is a law to be born and to be born a great man, And
Gavra went to Bara, and Eina, and Eve, and saw that the house of
Kadesh was in the hands of her sister, and when Shema heard the words of Rebekah her sister, she said to Meir, "As if it
were night, Gavra and you." And Gavra went to Bara, and she stood above Gavra, and she
said, "O Bara, how can you stand in Bara, while I have abandoned my house and my home?" Kosher for
Gamaliya

ʸ And on Gabra Labita and Shera Gamlya and Yahav Tibna and Kisata for Gamlya and Mayya for Aschaho Raglohi and Ragal
He was like a giant
and compared him to Michael, and he said, "I will not eat until I have suffered a terrible fate." And he said, "From night."
And Abraham's servant said yes
And the Lord blessed me with many children, and he loved me with horses, and God will send rain and rain on my father's house, and you will return to
my land, and you will say
to my lord, "Give me no water." But he said to me, "My hand, my servant, will send an angel with you and prosper your journey, and
you will return to my land, and you will return to my land, and you will return to my land, and you will return to my land, and you will return to my
land, and you will return to my land, and you will return to my land." I will sow, and if it is not
given to you, and you will be righteous from my birth, and you will say (I will
say) one day, "O God, my God, Abraham, if you were to go before me, I would have done well, I would have been better off, I would have stood on
the edge of the water, and my world
would have been destroyed from my presence, and I would have said to her, "I will water you like a little child." What is the matter with you, my wife? And
even for
your camels, my poor one, you have given me a measure of water, O my Lord, and you have said to me, "Even you are mine, until I have gone out to Malala in my
heart." And Rebekah opened her mouth and took her bowl on her shoulder and put
it in her mouth and spoke and said to her, "Drink me water."

And Ochiath and Achitha took her from Mina and said, "My wife, and I will give you a drink, and I will give you a drink, and I will give you a drink, and I will give
you a drink, and you will give me a drink, and you will say, "Whose daughter are you?" and you will say, "The daughter of Bethuel, the son of Nahor, whom
Milcah bore to you," and you will put a holy offering on
her forehead and a song on her hand and bow down and worship before her. May you be blessed and may you be a goddess. My brother Abraham spoke
to me in the wilderness, saying, "Go and marry my brother's
daughter." If Rebekah has gone before you, speak and go, and it shall be well with you, and you shall give to your master according to his word, and it shall be
so. And it shall be so, that when
Abda heard Abraham's voice, he bowed down before them, and Abda's servant took from him silver and from him gold and from him clothes, and he loved
Rebekah,
and he loved her brothers and her mother, and he ate and drank. He and his wife were very proud and stood up at the sound
of the trumpet and said, "Send me to accompany my Lord." And his brother said, "And if you will write, 'Olemta,' Imana,
'Eden, 'Eden,' or 'Eden,' or 'Eshra,' then it will be ten months, so that it will be a little while." And he said, "Do not delay me, I will come." And he said,
"My guest,
send me and I will accompany my Lord." And he said, "I will be called to the world." And he heard what was said. And they called Rebekah and said to
her, "Go to the house of the judge, and Izil said, 'Let me marry Rebekah,' and she said to the house of Menekah, and the house of Abraham's servant,
and the house of my husband. And they blessed Rebekah and said to her, "You are my sister in law, and you shall be my father's wife
And she was a widow, and

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And Isaac laughed at my name (I am on my name) from the well of the fear of your coming, and he saw me And you said to Abda,
"Who created me, since you walked in wisdom before us?" And Abda said, "He is my master." And you turned around and sat down and said to Abda, "Let Yitzchak laugh at all the pitgamia of Abad, and let her laugh at the tabernacle and see, and let her make Obda's work like the work of Sarah her mother." And you turned around and said to Rebekah, "It is her." For you have mercy on her and comfort her, and she will laugh at the death of her mother.

Chapter 25

And Joseph begat Abraham, and Joseph begat Keturah, and the house of Midian, and the house of Ishbak, and the house of Shuah, and she bare him Zimran,
and the house of Jakshan, and the house of Medan, and the sons of Dedan: these are the sons of Mesher, and the houses of Sheba, and the house of Dedan, and the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All the sons of Keturah, whom Abraham loved, were all of them, and all the daughters of Keturah were of the same race, and Abraham loved Abraham, and
he loved Isaac, and he sent him away from Isaac, and he brought him a great multitude And he returned and sat down seven days, and Ithach was buried with his people,
and he buried Isaac and Ishmael, the sons of Noah, in the cave of Caphlat, in the valley of Ephron, in the hill country of Zohar, in the hill country of Hittah, which is on the face of Mamre, in the hill country of Zeban Abraham, of the Hittites, in Taman. Abraham was buried there, and his wife was buried there, and she was a descendant of Abraham, and he blessed Isaac, Isaac, and Jacob. Isaac laughed with fear of the coming of the Lord, and he saw the vision of the mountain, and he saw the birth of Ishmael, the son of Abraham, whom Hagar the Egyptian bore to Abraham, and he saw the sons of Ishmael, and they were called by
the name of Shema, and they were called by the name of Ishmael, and Kedar, and Adbeel, and Mishma, and Mishma, and Dumah, and Masha, and Hadad. And Timaeus was afraid and went before the children of Ishmael, and before the children of Shema, who were in their forefathers and in their forefathers, and before the children of Asher On the nose of all my brothers, Sarah and Elaine, the birth of Isaac, the son of Abraham, Abraham begot Isaac and Eve, Isaac, the son of Arbain, forty years old. When Rebekah, the daughter of Bethuel the Aramean from Paddan Aram, returned, her sister was Dilaban the Aramean. She was his wife. Isaac was his firstborn.
He was the one who received her, and he received her offspring. And Rebekah was his wife. You gave me a shield and a lawgiver in her midst, and you said, "If so, why do I judge you? And you will bring down a thousand from before them. And his king from his king will attack her. He will teach the people about my
troubles, and he will take away a thousand from my troubles. He will interpret it." And I said,
"Yes, and Rabbah will serve the little one, and he will And he said, "My brother, with one hand, was killed in Aqaba."
complete his day for the birth, and it will be a day." In her house, Kadmah was a red-haired girl (i.e., a girl) and she called her name Jacob and Isaac, two sons, and she gave birth to Yathon, and her teachers were scholars. And Esau was a
man of Nachshirkan, a man of wisdom, and Jacob was a man of Shelim, from the house of Ulpana, and his mother was Isaac. Esau said to his wife, "I will make you taste the sweetness of my wine, and I will make you
drink wine." Therefore he called her name Edom. And Jacob said, "You are a wine that is sweet to the taste of your wine." And Esau said, "I am about to die, and why do you judge me by the way?" And Jacob said, "I am as good as a day of mourning." And he And Jacob loved to make bread and stew, and I ate and drank.

Chapter 26

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And it came to pass in the days of Abraham, that Izhak laughed at Abimelech king of the Philistines, and said unto him, Go not down into Egypt, O king of the Philistines, for I have spoken unto thee, saying, Thus saith the Lord, I will be with thee, and I will bless thee, and I will give thee and thy seed all that thou hast. The Lord is risen, and you are

And I will make your sons as bright as the stars of heaven, and I will give to your sons all the nations of the earth, and in your son all the nations of the earth will be blessed. The descendants of Abraham, in the days of my fathers, and the rain of my fathers, my commandments, my standing, and my glory, and I will make Isaac laugh in Gerar, and the people of Atrah (on Isaac, with her) with her, and I will say, My sister is she, and I will not go to the place of the dead You are my sister, and I said to her, "Yitzhak laughed at the words of Dilma, the mother of Alaa." And I said, "Abimelech, why have you served us like a little girl, lying down alone in the people with you? And you have given us a burden, and Abim'elech hastened to give all the people to the Me'mar, to the great man of the law, and when you have done this, you have killed them." The seed will be cut off and will laugh at this time and will forget this time, on one side of the mountain, and will be blessed, and will be strong and strong and will be strong (not my name), and will be many until the day of the Lord, and will be the cities of Ana and the cities of Torin and the fields (not my name), and will be the land of the Philistines and all the cities of the land of Chaphru. My father's servants in the days of Abraham my father, the Philistines, and the Philistines, and the Philistines of Aphra, and Abimelech said to Isaac, "Go away from Amman, and I will take you from Mephita to Hadad, and from Teman, Isaac will go away, and he will be sick

And Isaac digged in the wells of Demiah, which they dug in the days of Abraham my father, and the Philistines, because of the blood of Abraham, called the well Shemahan, as it was called by the name of my father. And Isaac's servants dug in the field, and they forgot Taman, a well And there was a well called Debira Isaka, and they went to work with her, and they dug in another well, and found a well, and called it Shitna, and they went out from Teman, and they dug in another well, and found no well, and called it Rehoboth, and they said, "I will go to the well of Lana, and I will go out from Teman to the well of Sheba."

And it came to pass in the night, that he said, I am the God of Abraham thy father, do not leave me in thy feast from my days, and bless thee, and make thy children after the manner of Abraham my servant, and build thee a high place, and a place of rest for me And he said to him, "He will laugh, what is the matter with you? You will give me a sign, and you will give me a sign, and you will send me away from my home." And they said to him, "Look, I have seen you, but I am afraid of you, and I will be with you." And they said, "You will be like a mother, a goddess, between our father and our grandmother, and between you and us, and we will be cut off from you if you serve us." Bisha, as we have done, we will not harm you, and as we have done, we will serve you well, and we will send you away in peace, and you will be a blessing to me, and a servant to drink from, and he will eat and drink and he will be given a place to drink, And they told Isaac, "What water shall I give you?" He said to him, "Seven days, for you have been waiting for me for seven days." And Esau was forty-two years old. And he gave him Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite, and he was angry because of the promise of Isaac. Rebecca

And I revealed myself to him.

And he refused

Chapter 27

And Esau called his wife Bara Rabbah, and said to her, "My wife," and said to her, "Here I am." And she said, "I will know that you are my wife forever." And she said, "Your beauty, your beauty, and your skill That night Isaac and Esau made a covenant, and Esau made a covenant with the LORD, and he

And Jehovah, like a pot of fire, will laugh, and my eyes will be like a cloud from my vision.

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And Rebekah said to Jacob, "You have heard your father speak to your brother Esau, saying, 'Bring me some food and a servant to cook for me and eat, and bless me before I die. And if you take away my anger from me, what is this? I will command you to go and get me a son from the well of Anah, and bring me from the valley of Gad, a strong one.'" And Jacob said to Rebekah, "My mother, what has my brother done to me? My brother is a man of Sha'ar, and I am a man of She'a. How can I be afflicted by the sight of my father and mother, as if I were dying?" I will go to the house and not to the barn, and you will say to her, "Mother," I will say to her, "I will not give to her, but to you, my son, and to me, and to you, and to my mother, and to her mother's work, and to her mother's cooking, as my father commanded me." And you will bring Rebekah to Esau's clothes, and they will make her a great cow, and she will go with her to the house and dress her. Jacob was afraid and he was afraid and he was afraid of the goats of the field. He (N"Yahu:Li) Arise, O son of your soul, and say, "Let him laugh at you, what is the law of the one who will not give you to Ashkhaha among my people?" And say, "Here I am, O God, before me." And say, "Let him laugh at Jacob, bring him near, and let us eat with him among my people. Will you judge the people of Esau?" If Jacob did not bring him near, then my father and my mother would laugh at him, and say, "Cala, cala, Jacob, and my hands will do it." And I will not know by what means my hand shall be in the hands of my brother Esau, and I will bless him, and I will say, "I am the judge of the children of Esau." And I will say, "Come near before me, and eat from my side." My words I will be late and eat from my side instead of this blessing. are better than this blessing, my soul, and I will come near to him, and eat, and I will say, "Come near to him, and eat, and I will drink." And I will say, "Let him laugh." My father came near and kissed me (not I kissed me) and I went near and kissed him and I smelled the fragrance of my robe and blessed him and said, "My prophet smelled my words like the fragrance of a camel. This is are evil, a blessing. O you who are pure from heaven and who are good, and who are evil." (not I said, "O you who are evil," and who May your brothers be blessed, and may your mother's sons bow down to you. May your children be few, and may your blessings be abundant. May it be like the seed of Isaac, the blessing of Jacob. May it be like the seed of Jacob, the blessing of Jacob, the blessing of Isaac, the blessing of my father, and may my brother be with me (not with me) and serve me. May he be a servant, and may he be a cook and a servant. My father, and I will say to my father, "Father, arise, and eat from me the words of your soul."

to you Give

Instead of this, bless me and say to him, "My father will laugh, and I will say, 'I will bless you with a good harvest.'" Esau laughed, and said, "Who is it that hunted game for me and brought me food? You have eaten of the venison until it was empty." And his blessing was in your belly. When Esau heard of the troubles of my father, he cried out, "I will eat of the venison with a great and bitter cry." Until one day I said to my father, "Bless me, even I, my father."

And I said to your brother, "May your name be called Jacob, and may you judge me, and may you be a judge of time." And I said, "Have you not blessed me with a blessing? And you have loved all my brothers." And I answered, "Yitzchak laughed." And I said to Esau, "You have done many things to me (your servant)." And Ebor and Hamar ate and went away, and said, What shall I do with my cattle? And Esau said, Do unto my father, bless me, and I will go to my father, and bless me. And I will go to my father, and Esau made a noise, and wept, and I will answer, and my father laughed, and I said unto him, Is it not good that thou hast done this? And thy servant shall be a stranger, and thy brother's house shall be desolate. And it shall be so. And when my son Noah had passed over the pit of the Oraita, and my testimony was lighted above the thornbush, and Esau made his heart to Jacob because of the blessing of my father, and Esau said in his heart, "I will sacrifice in the days of mourning for my father, and I will take away the daughter of Jacob my brother." And it was said to Rebekah, "The pit of Esau made a great sable, and sent a great sable to Jacob." And she was afraid, and said to her, "Your brother has done as he has done to you, to kill you, and to take away the sin of my people from me." And she arose, and went down with Laban my brother to Haran, and she went with him a day and a half, until he had made atonement for her, and she had given up all her words from the Lord. How long will you wait until he has made atonement for her, and she has given up all her words? You have served him, and I will send him away." Even if you only have one day to enjoy it

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And Rebekah said to Isaac, "Have you ever been a widow to me before, a Hittite woman? If Jacob were to marry a Hittite woman, as I have married a Hittite woman, what good is life to me?"

Chapter 28

And Isaac called Jacob, and blessed him, and charged him, and said unto him, Take not a wife of the daughters of Canaan: arise, go to Paddan Aram, and dwell in the house of thy father's house, and bring thee back from Tamman: take a wife of the daughters of Laban thy brother, and he shall comfort thee, and thou shalt be a leader of the tribes: and God, which is in the land of Egypt, bless thee, and give thee. The blessing of Abraham is upon you, and your children with you, and your descendants with you. I will show you my kindness.

This is the blessing of Abraham, and he sent Isaac, and Jacob, and he went to Paddan Aram. Laban, the son of Bethuel in Arama, his brother, pursued Jacob's mother, and Esau and Esau did the same. Then I will bless you, and Jacob will laugh, and he sent Isaac to Paddan Aram. Aram to Misab Leh from Teman, you will give me a jar of blessing, and my God will command you to Memar, you will not return to me, you will give me a daughter of Canaan, and Jacob received from my father and from his mother, and I went to Paddan Aram, and Esau saw Ari Bisha, the daughter of Canaan, in the eyes of Isaac my father, and I went to Ishmael, and I took Mahalath, the daughter of Ishmael, the son of Abraham. I will write a prophecy about the seventh well for you: Then Jacob went out from the seventh well and went down to Haran and lived in the place of Athrah and the city of Taman. I went up to Shimsha and built a wall of stones of Athrah and made a pillar of Asadohi and lay down in Athrah. that

And he dreamed, and Solomon was sitting in a place, and he saw a rain of rain falling from the sky, and the angel of the Lord came to him and said, "O God, the God of Abraham, your father, and the God of Isaac, behold, you shall lie down on the altar, and I will give you and your sons and your daughters as dust." And he said, "O God, the God of Abraham, your father, and the God of Isaac, behold, you shall lie down on the altar, and I will give you and your sons and your daughters as dust." And he said, "O God, the God of Isaac, behold, you shall lie down on the altar, and I will give you and your sons and your daughters as dust." To Maarabah, to Madinah, to Ziphuna, to Daruma, and all the seed of the land shall be blessed through you, and through your children.

And behold, I will be with you and will strengthen you in all things, and I will bring you to this place, and I will not restrain you until I have done this thing to you. And Jacob was afraid of his change and said, "In a moment (it) will my lord call upon me in the place of judgment, and I will not know and delay." And I said, "Why did he delay in the place of judgment, the night of judgment?" Where is the layman God? Where is the fear of God from before? And the judgment of the wicked is the heaven's receiver.

And Jacob went to the mountain, and he sat down on (N. bread) for Michael and his cup for his clothing and his food for his father's house, and he will be a gift to me every day for God, and all this you will give me one of the ten shekels of silver from before you.

And I will surely come, and I will be your father, and you will go up ahead.

Chapter 29

And Jacob took Regeloi (n. Regeloi) and went to Arah, the sons of Madinah, and saw, and there was Beerah in Hakla, and there was Taman, and there was Adrin, a quarter of an acre, and from Beerah, it was the dwelling of Adaria, and Abnah Rabbah on the mountain of Debira, and from Teman, all Adaria and Gandhar, Abnah from the mountain of Debira. And the sons of Anah and the sons of Abnah were on the mountain of Debir, and they said to the one who was Jacob's brother, "Manan, come here."

And they said to him, "We will go to the place." And they said to the one who was the one who knew, "Laban, the son of Nahor," and they said, "We will go to the place." And they said to the one who was the one who knew, "Peace be with you," and they said, "Peace be with you."

And Rachel made a covenant with Anah, and she said, "There is still a day left for the covenant." in the city of Ashko Ana and from him

And they said, "It is not enough until all the flocks are gathered together and gathered together." And they said, "Let us go and gather together all the flocks, and let And Gandhar, the daughter of Deborah, was a widow, and Ana, her brother, was a widow. And Jacob kissed Rachel, and Aram, the daughter of Caleb, wept.

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And Jacob said to Rachel, "I am the son of Rebekah, and I And Laban said to Jacob, "You have deceived me, and I have deceived you Your brother-in-law was young, and Laban said, "It is good that you give me a piece of land, and that you give it to the man who is with me." And Jacob wept for Rachel seven years, and behold, in my eyes it was as little as a day, as a jar of water. And Jacob said to Laban, "Give me the land, and I will give it to you, and I will give it to you."

And Laban gathered all the men of Atharah, and served Mishtaha, and Eve was in Ramah, and spoke to Leah, his brother, and Ael, his brother, and Elah, his brother. And Laban loved her, and Zilpah, his brother, Leah, his brother, and Eve was in the field, and behold, it was Leah. And Laban said to Laban, What have you served me for? Did you not work for Rachel, your servant, with your servant? And why have you lied to me? And Laban said, "You shall not serve as I have served you, for I have given you the field of Asherah, which I have given you, and it shall be given to you. But you shall work with me in this field for seven years more." And Jacob served as well, and Asherah, which I have given you, and he loved Rachel, and she gave him her maidservant, and Laban loved Rachel, and she gave him her maidservant, and Bilhah, which she gave him. And it came to pass, that when Rachel was full, and had conceived again And she gave birth to a son and said, "I will give you a son, and you will give me a son." And she said, "I will give you
The name of Judah is Keret, and it arose from the womb.

Chapter 30

And Rachel saw that she bore Jacob no children, and Rachel married her sister, and said to Jacob, "Give me a son, and if he does not bear me, I will have a son." And Jacob's wife was very angry with Rachel, and said, "Have you not come from me before? Surely you will know that I have kept you from me, and I will bear children." And she said, "My servant Bilhah will bear children, and I will be your heir." And I have borne children to you, and you have given them to Bilhah, and she gave them to you, and you have given them to Jacob, and you have given them to Bilhah, and she has given them to Jacob, And Rachel said, "Judge me." and you have given them to Cain, and you have given them to me My dear Dihai, give me a son like my sister. I love him even more. You called his name Naphtali. And Leah saw that I was about to give birth. And she said, "Give me Zilpah, my wife." And she said, "Give me to Jacob for you." And Zilpah bore Jacob a son, and Leah said, "Give me to Jacob for you." And she called his name Gad. And Zilpah bore Jacob a son, and Leah bore him a son, and he To Jacob and said, Leah, "Bless me, for I am a man of God, and I will name of Asher and the name of Reuben be blessed bless you, and I will bear you a son." She said, "May the in the days of the wheat harvest, and may the spirit of the Lord be forgotten in the wisdom of the wise." And I will be a stranger to Leah, her mother. And Rachel said to Leah, "Bless me, for I have spoken to you in the spirit of your words." And she said to her, "The younger one, you spoke to my husband." And you shall understand even if you are blessed by my word and you say to Rachel, "He shall lie with you tonight." Then Jacob (the son of Jacob) went from Hakla to Ramsha and opened Leah's And it mouth to her, and you said, "I will go with you to the river, and I will gather you in my word," and he lay with her at night. came to pass, that the LORD God of Israel blessed Jacob, and blessed him She bore a son to Leah, and she called his name Zebulun.

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And it came to pass, when she bare a daughter, that she
called her name Dinah, and upon the head of the camels she went forward, and she
received her food, and she loved her, and she bore a son, and
said, My son, my beloved, and she called her name Joseph, and she
said, My son, Joseph, and I will give you a son, and you will give me Send me, and I will come to you, and you
shall know that I have done wrong to you. This is your wrong. Take my wives and my children. This is your wrong. I will be
your enemy. And I will say to Laban, "If you have forgotten my kindness to you before, I will try you and bless you."
And Pharez said, "I will bring you up to me,
and you shall know that I have done this to you, and that you will be a stranger to me." And I
said to him, "You are a little lion, and I will go before you and surround you with my shield and my blessing. May you be my friend, and I will serve you, and I will be my
house." And I said, "What shall I give you?" And Jacob said, "You shall not give me anything if you serve me." The law of the Atoub, the events of your
affliction, will pass over all your affliction one day. The law of the Adi (the Adi) from Amman, all the words of Nemor and Rakua, and all the
words of Shuhum in Amaria and Rakua and Nemor in Izia, and it will be a great blessing.
And my memory will testify against me on the day of judgment, when I will light a lamp on my altar before you, all of you, that
I may be known as a grove, and bow down in Izaya, and
as a fat one in Imara, a thief is with me, and I
will say to Laban in Ram, "Would that I were like your father, and I will testify on that day, that I will be the day of Yishaya,
Regolai, and Regoa, and the house of all Izaya, bowed down and
bowed down, all of you, all of you, are pale." And all the fat of Birhatiya, the place where Shakya's house was, the
place where Da'atan (the place where Da'atan) was, the place where I And I am equal to Adrin in my heart, and I am not a surety with Ana Dlaban, and I am
equal to all of Eden, Demitiahman, Ana from Bactria, and I am equal to Jacob, the son of Hotria, in my eyes, Ana Birhatia,
to Yahamuthon, in Hotria, and in Blakishot, Ana is not equal, and I am equal to
Kisha, Laban, and Bakiraya, to Jacob, and the circumference of Gabra. Lahda Lahda and
Huw Leh An Sagian and Amhan and Abdin and Gamleen and Hamrin

Chapter 31

And when Jacob heard the words of Laban's sons, he said, "I will not let you go, for I will not let you go." And Jacob saw that Laban was angry with
him, and he said, "I will not let you go, for I will not let you go." And Jacob said, "I will not let you
go, for I will not let you go, and Jacob called Rachel and Leah, and said, "I am a widow."

And I said to my prophet, "I will tell you, O my servant, that you will be with me as I have promised and as I have promised, and that this is the way
of my life, and that I will know that I will be with all my troops, O my
servant, and that you will be with me as a lie And they gave birth to all the children of Ana, and if it were
so, said Regulin, it would be a great company. And they gave birth to all the children of Ana, and they would spread out
the gates of the city of Daubuchon, and they loved me, and it
was in Eden that Ana was afflicted, and she opened her
eyes, and she saw in a dream, and she sat down on Ana, Regulin, and she would be a great and In the dream of Jacob and the words of Ana, and I said,
Lift up your eyes and see all the things that are in the earth, and the earth
is like a cloud When you see your birth, and you write to Rachel and say to her, "This is a sin," she says, "Let us divide it and store it in our father's house. Do not let us think
of it. I will eat from the storehouse of our money. I will eat from all the food that is left of our father. He is our father, and he is our sin." All this is said, "You will go as a servant." And Jacob
arose and took my son. And my wife's house was on a camel, and all my belongings were in the house of
my wife

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And Laban went to Migsah, and Rachel's daughter Zalmaniah was born to her father, and Jacob's wife
came from Laban to Aram, and she was not with him, but he was with her, and she was with him, and he was with
her, and all was with him. And Laban arose and passed over the Euphrates, and she made her way to the border of Gilead, and
she told Laban on the day of her marriage, and Jacob spoke to her brother.
And he pursued her with a chariot of fire, and went seven days' journey, and he brought her to the land of Gilead, and she came from before
them, and Laban the Aramean went to the hill of Delilah, and I said to her, "Ishtar, you shall lie with Jacob from Mephtah to Bish." And Laban went to
the land of Jacob, and Jacob spread out his tent in
the land of Torah, and Laban the Asherite went to my brother. In the Torah of Gilead, Laban said to Jacob, "What have you done to me? Why have
you
deceived me? Why have you spoken of my daughters as captives of the wilderness?"

Why did you turn away from me and sit down and not wait for me and send me away with joy and praise with tambourine and lyre? And you did not ask me to give my children and my children water, as you taught me to worship with a sickle
in my hand, to worship
with a man, and God will bless you in Ramsha. I told you to tell me to tell me to tell you to tell me to tell you to tell me to tell me to tell you to tell me to tell
you to tell me to tell me to tell you to tell me to tell you to tell me to tell me to tell you to tell me to tell me to tell you to tell me to tell me to tell you to tell me to tell me to tell you to tell me to tell me to tell me to tell you to tell me to tell me to tell you to tell me to tell me
to tell you to tell me to tell me to tell you to tell me to tell me to tell me to tell you to tell me to
tell me to tell you to tell me to tell me Jacob, from the best to the worst, has shown me kindness. You have shown kindness to your father's house. Why have you turned away, since I have entered?

And Jacob answered and said to Laban, "If you will not let me have your daughter with me, then forget your request, lest it be fulfilled
before I tell you what is between me and you, and Jacob will not know it. But Rachel will be with Laban in Jacob's tent and in Delaiah's tent." And in the
tabernacle of the house of the LORD, and not forgetting, and taking
from the tabernacle of the house of the LORD, and in the tabernacle of the house of the LORD, and Rachel, and the daughter of Zalmaniah, and the
daughter of Shevitin, and the daughter of Laban, and all
the tabernacle of the house of the LORD, and not forgetting, and saying to her father, Let it not be grievous in the sight of my Lord, but I will not eat of
their meat from the place of
their meat. I have gone before you on a journey, and I have not forgotten you, O Zalmaniah, and you have gone out with Laban. And Jacob answered
and said to Laban, What is my debt? Why have you
driven me away? Why have you pursued me? Why have you taken away all my possessions? What have I forgotten of all the possessions of your house?
He has
beaten my brother and your brother and Joachim among the people of Tarvan. The judge is a prisoner, I am with you, your legs and your strength, I will not
eat them and I will
not eat your food, My eyes

ÿÿ Give me ten years in your house, your field, forty years in your daughter's field, and you will give me ten years in the And Laban answered and said
to Jacob, Give me my daughters, and my sons, and
my daughters, and all this, and thou shalt see my face, and my daughters: how shall I serve thee for a day, or for their children born unto thee? and if
thou be circumcised, I will be a witness between me and thee. And Jacob made my son Jacob, and his face
was straight. And Jacob said to my brother, They cut down stones and set them in stone and served Dogar and ate taman on Dogar. Laban called it Jegar
Shahadota. And Jacob called it Gilead. And Laban said, "Dogar is a witness between me and you.
One day, I will judge between you and you." Therefore he called its name Gilead. And he said, "I will
be your servant from Imrah."

If you answer me, my daughter, and if you lie with my daughter, then let a man of my word be a witness between me and you. And Laban said to Jacob, "This
is the
judgment of the Lord, and this is the judgment of the Lord, which you have established between me and you."
Sahid Degurah Hadin and Sahadah Kama If I do not pass through you, then Degurah Hadin and if you do not pass through me, then Degurah Hadin
and Sahadah Kama will surely be ashamed. The God of Abraham and the God of Nahor
will judge between us. The God of their fathers and Jacob will stand in the midst of the threshing floor. My father will laugh and Jacob will be enthroned.
In the Torah, he
called my brother Michael to the fire, and I ate it to the fire, and his house in the Torah

Chapter 32

And Laban went before them in a turban, and kissed Libnuhi, and Libnuhi, and blessed him, and went away, and Laban returned to his
place, and Jacob went away to his place, and Malachi the prophet rebuked
him. And Jacob said, According to the vision of the Lord, which he had seen before, he will judge, and call, What place is this? And Jacob
sent Izgadin before him, and he went with Esau. My brother is a hairy man in the land of Edom

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And the priest said to my lord, "Your servant Jacob, with Laban, has been a slave and a slave until now, and Eve has become for me a torah and a blacksmith, an abbot and a servant and a mother. You sent Eve to my lord to be a merciful servant in your sight, and you have brought me before you, and four hundred men with her." And Jacob rejected And the father of Izgadiah said to Jacob, "I will go with your brother, with Esau." Lachada and Aqet Leh and Peleg Yat Amma Di Immeh and Yat Ana and Yat Torai and Gamlia to: The best of the singers and said if Esau did to the one who served Chada and tried her and it was (n. And tried her and it was) the one who served Ishtar to Shezba and said Jacob, The God of Abraham's father and the God of Isaac will ÿÿ laugh at my hand, I said to him, "Good." To you and the girls And you have done good to your people, and you have done good to your people, but you have only crossed the Jordan My little memory is beyond all mercy. River, and you have made me a slave (not a slave) to teach me (not to teach me) to teach me, because I have been a slave since I was a child, and I have entered, and I am from you, and I will be a slave, and I will be a slave to your people, and you have said, "I will do good to your people." And I will make your sons Sagian as sick as ever, so that they will not be able to go to the city of Taman by night, and it will be a turn from my hand, and you will come near to Esau, my brother, the goats of Matan, and I will make Asrin, Rachel, Matan, and Dikrin, Asrin, the camels of Menkata, and in their buildings, forty Torah scrolls, and forty Asra's books, Asrin and the cities of Asra and Yahav in the hand of my servant Edra Edra in my camp and I said to my servant Edra, go ahead of me and see if there is any equality between Edra and Edra and order the advance to Maimar. But we will not trouble you, my brother, and we will ask you to Maimar, to whom are you and to whom are you going and to whom are you going and to whom are you going and to whom are you going and to whom are you going To Jacob, you have come near, he sent to my Lord to do it, and he is with you, Batranah, and Fakid, even the one who is To provoke her when she came near, she was like a river flowing from my mouth, and she passed near my mouth, and she was a daughter of night, and she was in her service, and she rose up in the night, and she spoke, saying, "You will be my wife, and you And when she was sick, and when she was weaned, and Jacob remained by her side, and he stood by her until the time of the pheasant's snares, and he saw that he could not bear it, and he drew near to her, and he saw that she was not able to bear it. And he drew near to her, and she saw that she was not able to bear it. And he said, Send me, I will go to the pheasant's snares, and I said, I will not send you, O God, bless me. And I said to her, What is your name? And Jacob said, "No, Jacob. It will be said, 'Your name is the God of Israel.' But Rabbah spoke before them, and with him was great, and he was defeated. And Jacob asked, and Havi said, "What is your name?" And I said, "Why do you ask my name, and your blessing will be given to you?" And Jacob called, "What is Peniel?" But my vision, according to Malachi, is like an ear to an ear. And my soul was moved, and I said to him, "Shimsha, as it is the passage of Penuel, and it is a plant on the thigh of Israel, on the side of the people, on the side of the house of Jarka, until the day of judgment, and I will come near at the side of the house of Jarka, Jacob, on the side of the people."

Therefore, my sons will not be able to

Chapter 33

And Jacob lifted up his eyes, and looked, and, behold, he had made Atah and her four sons, and he divided the children of his house into Leah, and into Rachel, and into Terah, and he divided the children into Hena, and he divided the children into Hena, and the house of their sons into Kadmain, and the house of Leah, and he built it in Tarain, and the house of Rachel, and the house of Joseph in Tarain, and he went over before them, and worshipped on the seventh day. They called him to come near (to him) and he bowed down before him and kissed him and wept and lifted up his eyes and saw that he had married her and that he had children and said, "Who are you?" and said to his children, "This is your servant, and he offered a sacrifice to her, and they offered their sacrifices to her and her children, and he worshipped and offered them." And Leah and Bethany bowed down, and Bethany said, "Who hast thou commanded me to do all these things?" And I said to Esau, "I have found mercy in the sight of my Lord." And I said, "Do unto me, my brother, that I may be avenged on thee." And Jacob said to his brother, "If I have found mercy in thine eyes, and will receive my offering from my hand, then I will do it." I looked into your eyes as if they were the eyes of a king, and you warned me.

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Receive the gift, O my God, and I will bring you near, and I will bring you to me Before I served, and I spoke calmly to the foot of my
servant, who was before me, and to the
foot of the one who was cleansed, until the day of the Lord came to Shearer, and I said, "Do this, I will make a covenant with you from among
the people of my people." And I said to the judge, "I will forget the mercy of my Lord." And he returned on that day. So Esau made a covenant with Shearer, and
Jacob took tents and built a house for himself. And the city of Abad, a servant of Talan, therefore called Shema, who saw the tents, and Jacob, Shelim, read, "Your
dwelling is in the land of Canaan, in the land of Paddan-aram, and you are in the land of Kabul." And he said to him, "I have read, O my God, the house of the storehouse of Hakla, the place of the camels And my God went before the God of
Israel.

Chapter 34

And Dinah the daughter of Leah, whom she bore to Jacob, the daughter of
Arah, saw that he had given her a donkey, and that she had given it to him, and that he had given
it to her, and that he had given it to her, and that she had given it to him The world is sure that you are not Jacob, and I heard that the Lord said to me, "Dina, my daughter, is with Gittih in
Hakla." And Jacob was silent until the day he died, and my father's donkey was untied, and Jacob went to Malala with her.

And the sons of Jacob went up from Hakla, and when they heard, they took Gibeah, and went around to the house of the LORD, and said, "A servant in Israel, to lie with Jacob's daughter, and
now it is not lawful to serve, and the night of Hamor's donkey, to lie with a man, to lie with a woman, and to lie with a man, and You will give us a son and a daughter, and you will turn to us and we will understand
and see and be the first to do good to him and serve him in it, and we will protect him in it and say to him,
"You are my father and my brother, I will forget you, I will be merciful in your eyes, and you will give me as you have given me and they will give me the world: for you are not my refuge, you are my refuge, and I will be your refuge, and I will be your refuge." And the sons of Jacob, Shechem and Hamor, my father, were wise and wise, and they spoke to him, saying, "It is not lawful to give our sister to a man, for she is a prostitute. But I am merciful to her, for she is a prostitute, and I will not be
afraid." Dekhor and Netan, the daughter of Netan, and the daughter of Netan, turned to
us and turned away from us and made us one people, and if you do not accept us as a tribe, and speak to us
as brothers and sisters, and they will open their gates in the eyes of Hamor
and in the eyes of Shechem, in the hill of Hamor, and there will be no more
Ulima for the temple of Pitham, but I will be afraid of the daughter of Jacob, and it is Dearest of all my father's house, and you are a donkey and a good ox to plunder Carthage, and spend the night with the people of Carthage to plunder.
The Lord of hosts, the

In the morning, the people will be gathered together, and The evil spirits of Karta and Eve on the day of their visitation, as if they had been slain,
and they turned and went to the sons of Jacob, Simeon and Levi, Dinah's brother, the man of Harba, and they went up
to Karta Diatbon to wash and they killed all the uncleanness.

And Hamor and Shechem, the sons of Shechem, killed them in the wilderness of Hareb, and they took Dinah from Shechem's house, and the sons of Jacob went up to the wilderness of Katila,
and they despised the book of the covenant of their fathers And Jacob said to Simeon and Levi, "I will
give you a gift of food between the cities of Canaan and the cities of Canaan, and you will be humbled and humbled, and I will be a man in my house and a free man, and I will be a people of the kingdom of God." And he said, "The Lord has made a covenant with you, and you will be a covenant with me." (Genesis 1:11) I will serve
you, my sister (to my sister)

Chapter 35

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And Jacob said, "Get up, take a sack to the house of God, and go to Taman, and serve Taman, and offer sacrifices to God. I will show you in your land, as your brother Esau did before, and he will sleep with you." And Jacob said to the man, "Take your house and all that is with you, and I will make you a house of the people, and I will make you a house of the people, and I will make you a house of the people, and I will make you a house of the people, and I will make you a house of the people, and I will make you a house of the people, and I will make you a house of the people, and I will make you a house of the people, and I will make you a house of the people." I will sacrifice to God the bread of my life on the day of my affliction, and I will be a pillar of fire in my house in the fire of my life, and I will make Jacob a pillar of fire The sons of Jacob him built a temple in Taman, pursued them, and Jacob went to Luz, which is in the land of Canaan, and all the people with and called it the temple of God. But Taman was found in the valley before my brothers, and Deborah died, and she was buried in the valley of the house of God, in the valley of Mishra, and she was buried And I was revealed. in the valley of the house of God, in the valley of Mishra. The name of the Lord is from the beginning of the world, O And I said to him Jacob, from the beginning of the world, O Paddan Aram, and blessed be thy name, O Jacob, let not thy name be called O Jacob, O God of Israel, be thy name, and call thy name Israel. And I said unto him, I am the God that maketh the people strong, and the shepherd of the people, and the seat of the tribe shall be of thee, and the king of the people shall be of thee, and the ruler of the people shall be of thee. And I will make you a wife, and With her, Taman came to the house of God and took him from the house of God. And it was very near to the time of the birth of Rachel, and she had difficulty in giving birth, and she had difficulty in giving birth, and she said to her, "Do not delay me, for I will surely give you a son." And she was in great distress, and she died (not dead). And she called his name Bar-Davi, and he called her "My father." Benjamin: And Rachel died, and was buried in the valley of Ephrath, which is Bethlehem.

And Jacob's sky rose above her grave, the height of her grave was a long one, until the day of judgment, and Israel took it and spread out his tent from Mellah to Migdal-de'er.

And it came to pass in that day, that Reuben went in and lay with Bilhah, and she bare him a wife, and Israel heard, and behold, the sons of Jacob, the sons of Asar, the sons of Leah, whom Jacob bare: Reuben, and Simeon, and Levi, and Judah, and Issachar, and Zebulun. The sons of Rachel: Joseph and Benjamin. The sons of Bilhah: Dan and Naphtali. The sons of Zilpah: Delah, Gad, and Asher. The sons of Jacob: These are the sons of Jacob who were born to him in Paddan Aram. And Jacob went with Isaac my father from Mamre to Kirjath Arba, which is Hebron, in the land of Taman. Abraham and Isaac lived in the days of Isaac. And I will say, Isaac shall laugh and die, and I will make a covenant with his people, and he shall be buried seven days later, and his grave shall be as Esau did, and Jacob the son of Noah.

Chapter 36

And the sons of Esau, who is Edom, were Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah the daughter of Zibeon, and Hivah, and Bashemath the daughter of Ishmael, the sister of Dinhabah. And Adah bore to Esau sons Eliphaz, and Bashemath bore to Esau sons Reuel, and Oholibamah bore to Jeush, and And the house of Korah, the son of Esau, did this to his father in the land of Canaan, and the word of Esau did this to his wife, and to her sons, and to her daughters, and to all the persons of her house, and to her daughters-in-law, and to all the people of her house, and to her daughters-in-law, and to all the cities, and to all her possessions From the beginning of the world, you will not be able to do good deeds to the great city of Soberah, from the beginning of Gath, and Esau will return. In the Torah of the sons of Esau, Esau is an Edomite. And Eliel, the father of Esau, was an Edomite. In the Torah of the sons of Esau, Eliphaz the son of Adah, the son of Esau, Reuel the son of Bashemath, the son of Esau, and these are the sons of Esau. Eliphaz Teman Omar Zepho and Gatham and Kenaz

And Eve refused to be a wife to Eliphaz the son of Esau. And she bore to Eliphaz Amalek, and Elin the sons of Adah, Esau's son; and Elin the sons of Reuel, Nahath, and Zerah, Shammah, and Mizzah; and Elin the sons of Bashemath, Esau's son; and Elin the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's son; and she bore to Esau Jeush and Jehu. Yaalam and Korah will disappear.

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The sons of Eliphaz, the sons of Bukhara, the sons of Teman, the sons of Omar, the sons of Zepho, the sons of Kenaz, the sons of Korah, the sons of Ge'taham, the sons of Amalek, the sons of Eliphaz, the sons of Adah, and the sons of Reuel, the son of Esau, the sons of Nahath, the sons of Zerah, the sons of Shammah, the sons of Mizzah, the sons of Amalek, the sons of Reu'el The sons of Reuel in Ara were Edom, the sons of Bashemath, the daughter of Esau, and the sons of Oholibamah, the daughter of Esau, Reba Jeush, Reba Jaalam, Reba Korah, the sons of Oholibamah the daughter of Anah, the daughter of Esau, and the sons of Reba Jehoihon, who was Edom, the sons of Seir, Horah, the sons of Dara, Lotan. And Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan, and Eli, the sons of Hori, the sons of Seir, in the land of Edom. And these are the sons of Lotan, Hori, and Hemam, and Ahath, Lotan's sister, Timna. And Eli, the sons of Shobal, Alvan, and Manahath, and Ebal, Shepho, and Onam, and Eli, the sons of Zibeon, and Aiah, and Anah. And he answered, and he answered, and he forgot the name of Gibeah in the wilderness of Kad. The descendants of Jathamariah were Zibeon, my father, and Elin, the sons of Anah: Dishon, Oholibamah, the daughter of Anah, Eshban, and and Itharan, the Elin, the sons of Dishon: Hemdan, and Cheran, sons of Ezer: Bilhan, and Zaavan, and Akan, the sons of Dishon: Uz, and Aran, the sons of Horah: Rabbah, Lotan, Rabbah, Shobal, Rabbah, Zibeon, Rabbah, Anah, Rabbah, Dishon. Rabbah, the father of Rabbah, the father of Dishon, to Rabbah the father of Jehoiada, in the land of Seir, and to Malchijah the king of Edom, before the king of the children of Israel, and the king of Edom, Bela of Mount Beor, and the king of the plain, Jobab the son of Zerah of Batra.

And Jobab died, and the king died, and Husham of Arah, and the king died, and Hadad of the mountain, and Dictil, and Midian, and Hakel of Moab, and Kartah of Avith, and Hadad and the king died, and Shamlah of the east, and Shamlah and the king died, and Saul of Rehoboth of Perath, and Saul and the king died. I will be under the authority of Baal Hanan, son of Achbor.
And Baal Hanan the son of Achbor died, and the king of the land of Hadar, and he gave her to Mehitabel the daughter of Matred, the daughter of Mitsareph the Dabanite, and Eliel the son of Reuben, the father of Reuben, to sow them in their land, and to make them dwell in their land: Reuben, Timna, Reuben, Elvah,

Reuben, Jethro, Reuben, Oholibamah, Reuben, Elah, Reuben, Pinon, Reuben. The treasure of Rabbah of Teman, Rabbah of Mizraim, Rabbah of Magdiel, Rabbah of Iram, to the chiefs of Edom, to be their inheritance in the land of Ahaz, they did it to their fathers, the Edomites.

Chapter 37

And Jacob returned to the land of Canaan, and Jacob begat Joseph the son of Sheba, seven years old, and was a shepherd with his brother Baanah, and he was a shepherd with the sons of Bilhah and the sons of Zilpah, my father's wives. And I, Joseph, added to the house of Dibhon, and they went to their father's house, and Israel was a mother to Joseph, and Michal the son of Noah, Ari the son of Hakim. And he said to his brother, "My brother, I will give you a gift, my father, more than all my brothers, and you will give me a gift, and there will be no one to tell you about it, and you will be happy." And he said to his brother, "Hear me, O son of a bitch, and I will give you a gift I forbade and af Izdkafat and here is Mesthaharn Asarathkun and worshiped my asarti

And they said to him, "My brothers, you are like a king to me, or a sultan, or a ruler to me, and you are like And I cried to my father and to my brothers, and my father rebuked me, and said unto me, What is this dream of thine? Is it not true that thy dream is a dream of thine own, and thy mother and thy brothers, that thou shouldest be a servant unto thee? And my brothers and my father bought it, and my brothers went to the pastures of the pastures of the pastures of the pastures of the pastures of the pastures of the pastures of the pastures of the pastures of the pastures of the pastures of the flocks of Israel? And Israel said unto Joseph, Is not thy brother a shepherd in the pastures of the flocks of Israel? Come, and I will send you to Beth-hawm, and I will say to her, "Here I am." And I will say to her, "I am the one who has gone down from the house of the prophet, and the house of Solomon is a place of prayer, and I will build me a pit, and send it from the governor of Hebron, and I will go to Shechem."

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And I forgot Gavra and she was with me in the wilderness. And Gavra asked Maimar, "What are you with me?" And I said, "My brother, I am with you, my friend." An evil spirit struck me. And I said, "Gavra, take away my pain." But when I heard the news, I went to Dothan, and Joseph, my brother's son, went to Dothan. And I forgot about Dothan and saw that it was far away and not even close to the city. And he thought about it. My brother said to me, "My brother, is it you who are the enemy of my dream? You and I will kill you. We If he were to raise him, he would give him a place in the wilderness, and he would not be able to be a shepherd, but he would give him a place in the wilderness, and And they lifted up their eyes and looked, and, behold, the remnant of the Arabs came from Gilead, and their camels were loaded with sheaves, and with their camels with their camels, to go down to Egypt to their sister. And Judah said unto his brother, What profit shall we have, if our brother's son be slain, and we be guilty of his blood? and we will bring it to the Arabs, and we will judge him, and he shall not be our brother in the land. And they took from me my brothers, and the men of Midian went to Tagari, and said, and brought Joseph from Goba, and they sold Joseph to the Arabs in the prison of Asrin, and they brought Joseph to Egypt, and Reuben returned to Goba, and there was Joseph's night in Goba, and he was afraid of his nakedness, and he returned to his brother's house, and he said, "Let me go, and I will not go." I will come and take the bird of prey, and I will kill the bird of prey, and I will dip the bird of prey in water, and I will send the bird of prey to my father, and I will say, "I will tell you whether the bird is yours or not." And I will tell you, and I will say, "The bird of prey is alive, and you will eat it from the dead, and you will eat it from the dead." Joseph and Jacob were afraid of their fathers and forbade them to drink in the well and mourned for their fathers for a day and a week. All his sons and daughters rose up to comfort him and he refused to accept alms. He said, "My brothers, go to the grave and mourn for my fathers and weep for him. He will be my father and the cities of my fathers. He will be given to Egypt, to Potiphar Rabbah." Pharaoh of Catullus

Chapter 38

And it came to pass in the days of Idana, that Judah went to Geber the Adullamite, and called her Hirah: and Jehuzah begat Jehuda the daughter of Geber the Tahgarite, and called her Shua, and she was called Nazbah: and El-Lavathah: and Adiah begat Bar-Kara, and called his name Er: and Adiah begat Bar-Kara, and called his name Onan: and Osipah begat Bar-Kara, and called his name Onan: and Osipah begat Bar-Kara, and called his name Onan: Shelah was called Shelah, and Yahweh was called Shelah, and Yahweh was called Shelah. Judah Ali, the son of Arah, was a widow, and he The daughter of Shua, Judah, and Judah comforted her, and she chose Adullamah, and she went to Timnah, and she hoped in Tamar, and she gave her husband I saw the vision of Rabbah Shelah, and she did not choose him for herself, and Judah saw her and thought of her as a beautiful woman. I saw the shadow of a furnace, and he turned to go to Arha, and said, "Come, let me go with you." I did not know. I saw all of her, and said, "What will you give me?" I said, "Let me go with you." I said, "I will send Gadiah son of Uzzi from And she said, "If you will give me a pledge until I am free, I will give you a pledge." And she said, "Your strength, your strength, and your courage, are in your hand, and you love her, and you are her companion, and you are her companion, and you rise up and go, and you are her companion Adulamaa for the pledge deposit mida daitata and no forgetfulness

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And the people of Athara said, "This is the holy place, it is in our eyes on the earth." And they said,
"This is the holy place, and it is the land of Judah, and it is the land of the Lord And the children of Yarchaiah said to Judah, "Thou hast committed adultery with Tamar, and hast done more than commit adultery." And Judah said, "Thou hast done more than commit adultery." And Judah said, "Thou hast done more than
commit adultery." And she Joseph and Judah knew and said, "Zechariah, remember me, and I will not give you a gift from me, but I will give you a gift from me."
And she was in the days of her childbirth, and she was in her womb, and she was in her childbirth, and she loved him,
and she put grain and incense on her hand,
shining brightly, to tell the people that she would not give up before her, and she was like a pot of fire, and she gave up. My brother, you said, "What are you doing?" He went to the temple and called it "Peretz" and cut it open. My brother just threw it on his hand, shining brightly, and called it "Zerah."

Chapter 39

And Joseph was brought down to Egypt, and Potiphar, Pharaoh's cupbearer, captain of the guard, the chief Bidet

And Joseph, the merciful, forgot about his wife, and he gave her a gift and a gift for her house, and all that she had, he gave her in his hand, and she was from the beginning of time, and she was in her house, and on top of all that she had, and blessed her, and blessed her house, and blessed her in all that she had, in the house and in the house. And he put all that
she had in Joseph's hand, and he did not know about it. From time to time, God made him eat, and Joseph was a shepherd in the wilderness, and I was The judge is from me, and there is
no obstacle from me, from God, to you, except that you have given it, and I will certainly serve you in the presence of the great king, and I will be your brother before you. And God was like a pitcher of water with Joseph day by day, and he did not accept from her to lie down, to wait for her
to be with her, and God was like a day of judgment, and he was like a house to examine the writings of our thoughts, and a man's companion. From the people of the house of Taman in the house, and you
united her with her clothes to Memar, who lay with me, and she began to wear it in her hand, and she was naked and naked for the market, and she was like a pot of fire, and she was naked and naked for the market, and she called to the people of her house, and she said to Memar, "Look, I have committed a crime against you, so that you may live on my bed and lie down." With me, you called out
to the Aramaic language, and it was like this: I heard the Aramaic language of Kali, and
you called out to her, and she dressed her, and she went to the market, and she dressed her, and she went to her house, and she spent the night with her, as if she were a prostitute, and she was a
slave, and she came to me, and she smiled at me, and she was like this: The Arameans of Kali and Kiryat, and the people of Sheba, were very angry, and they The prisoners were in the house of the prisoners,
and they In the end, my hand is a servant, may he be successful.

Chapter 40

And Eve, the son of Pithamaya, the son of Ilyin, was a priest of Shakia, king of Egypt, and was sealed to the king of Egypt, and
Pharaoh was angry with her, on the steps of Rabbanuhi, on the head of Shakia, and on the head of Nachtomei, and he was imprisoned in Matara, in the house of Rab Katulaia, in the house of the prisoners, and there was Joseph, a prisoner of Taman, and from me, Rab Katulaia, Joseph And he was a man,
and he dreamed a dream, and he was a man, and he dreamed by night, and he dreamed that he was drunk, and he was sealed unto the king of Egypt, and a prisoner in the house of the prisoners.

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And Joseph went to the palace of Pharaoh, and he saw that he was sleeping, and there was no sign of him. And he asked Pharaoh's servants, who were with him in the court of his master's house, what was the law of the day of the feast? And they said to him, "What is the law of the day?" And he opened the night to him. And Joseph said to him, "Is it not from before that you have a dream? I will deceive you, as I am deceived." Rav Shakei Yath dreamed of Joseph and said to him, "In my dream, behold, my body was before me, and my body was carrying a sheaf of sabbaths, and it was like a pot of water, and the water of the net was in its place, and it was eaten by grapes, and Pharaoh's throne was in my hand, and you brought Yath to the land of Egypt, and you brought Yath to Pharaoh's throne, and you brought Yath to the throne on your right hand." Pharaoh said to Joseph, "Give us a day's rest, and a day's rest. If not, at the end of the day, Pharaoh will cut off your hair and set you over your servant, and you will give Pharaoh's throne in her hand." As she went out, she gave her bags to him.

Ni God, please let me know that it will go well with you, and that you will serve me well. Please let me know before Pharaoh and let us go. From the house of the prisoner, the judge, I am a thief, a thief from the time of my father, and even a servant, a maid, from the time of my father, I was in the house of the prisoner, and she brought a basket of salt, put it on my head, and a basket of bread, from all the palaces of Pharaoh, a servant, a seal, and a bird, he ate a meal from a basket above my head, and I wrote to Joseph and said, Judge of our land, bring it. Salin, you will not be able to do anything for a day, but you will be able to do it for a day. Pharaoh will take your head from you and crucify you on a cross, and he will eat your flesh from you. And on the day you will be hanged, on the day you will be in the house of Pharaoh, and you will be a servant of the Lord The Lord of Sheki, the

And Rabbah, the seal of the lions of the year of the Lord, saw the light, and said to Joseph, "I am in my dream."

Chapter 41

And it came to pass at the end of the flood, that Pharaoh dreamed, and stood up upon the river, and behold, from the river came seven shekels of silver, to the seers of the flesh, and to the brethren. And behold, the seven shekels of silver, to the seers of the flesh, and to the brethren, and stood up to receive the shekels of silver, upon the bank of the river.

And they ate the Torah in the dream of the seers and the people of the land of Sheba, and the Torah of Shaphiran in the dream of the seers and Fatima, and Pharaoh was angry and had a dream of dreams, and there were seven sheep that were sailing in the river, one by Fatima and Taban, and there were seven sheep that were sailing in the river, and they saw the sun rising before dawn in the desert, and there was a sheep that was sailing in the river. The seventh day of the month of Sheba, Fatimah and Maliah, came and sat down, and Pharaoh was afraid, and she dreamed, and behold, a bird and a wild beast were devouring her. So he sent and called all the wise men of Egypt, and all the wise men of Egypt, and Pharaoh was afraid to see her. And he saw her dream, and he sent and called all the wise men of Egypt, and Pharaoh was afraid to see her.

And at night, Rab Shaki (with Pharaoh) said to Pharaoh, "You are my servant, I will be a slave for a day, Pharaoh will be angry with my servant, and he will love me in the house of Rab Katulaya, and I will be your servant, and we will dream, and we will dream, and we will dream, and he will be a man like a lion, and he And the king said to him, "I will answer for my servant, and he will crucify him." And Pharaoh sent and called Joseph, and brought him out of the house of the prisoners, and made him a scribe, and made him a scribe, and made him a scribe, and made him a scribe, and made him a scribe, and made him a scribe. And Pharaoh said to Joseph, "I have dreamed a dream." And the night was fulfilled, and I heard you say to Me'mar, "You have heard a dream, let it be interpreted." And I will write Joseph, the son of Pharaoh, to Me'mar, a mountain, by my wisdom, which God has given them from before, and it will be written, the son of Solomon, the son of Pharaoh, and by night Pharaoh and Joseph in my dream, I arose upon a river, and behold, from the river, a river of seven thousand, seven hundred And Shaphiran, the seer and the the night, and Bishan, shepherd, on the eve, and the seventh Torah, the last of the seven, was cut off in the middle of the seer of the one day, and the one who was cut off from the flesh, I did not see how they would be in all the days of the Egyptians, to be ashamed and to eat the Torah, cut off, and Bishan, the first Torah, the first, the first, the first, and the first, I knew that my eyes were upon them and that they were seeing them, and that there was a pot in the past, and I was afraid and saw in my dream, and there were seven camels, a camel

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And Balaam the son of Shubla, the son of Tabatha And the seventh day of the Torah was cut off, and the seventh day of the month was not, and the seventh day of the month Seven days will pass by, and all the people of Egypt will be afraid, and the people of Egypt will be afraid, and the people of Egypt will not For the servant of Pharaoh, a man of great power, and a mighty man of valor, and his right hand over the land of Egypt, Pharaoh's servant, and his right hand over the land, and he hastened the land of Egypt in the seven weeks of the seventh month, and he gathered all the cattle that were in the field, and gathered the cattle that were in the field, and he And Ibura beheld Kirwaya, and Ithron beheld Arraa, and shewed him seven days, and he was a great man

And there was a cross of Geniz (to the people of Israel)

And Pharaoh said to Joseph the son of David, "Know that I have set you over all the land of Egypt, and that you are a man of understanding and of wisdom, and that you will be a man of wisdom over my house, and that all my people shall be fed from your hand, and from your hand shall all my people And he gave him a hand and a love, and he gave him a garment of clay, and he gave him a gold ring, and he gave him a crown of gold A man with a strong hand and a strong leg, riding on horses in all the land of Egypt, Pharaoh called Joseph, and he called him, and he loved him, and he called And Joseph went out from before Pharaoh, and passed over (ruled) all the land of Egypt, and the inhabitants of the land were sick every seven days, and every seven days were sick in the land of Egypt The day of the Lord was fulfilled, and the Lord said to him, "Let us go to the city of the Lord, and let I will be in the land of Egypt, and the seven days of famine will be fulfilled, as Joseph said. And there will be famine in all the land of Egypt, and in all the land of Egypt, and there will be famine in all the land of Egypt, and there will be famine in all the land of Egypt, and the people will cry out to Pharaoh because of the famine. And Pharaoh will say to all the people, The Egyptians sent Joseph to be a slave and a slave girl, and he became a slave girl in all the land of Egypt. And Joseph opened the door of all the land of Egypt, and he surrounded the land of Egypt, and all the inhabitants of the land went to Egypt to live in the land of Egypt, to the house of Ebora, from Joseph, and he surrounded the land of Egypt in all the land.

Chapter 42

And Jacob saw a vision in the land of Egypt, and Jacob said to his son, "Why do you see this vision?" And he said, "Have you heard of the vision of Amrin, the vision of Ibora the Mesopotamian in Egypt? His field is Taman, and his pasture is Lana from Taman, and there is no sleep, and he and his wife, Joseph's brother, are in the land of Ibora the Mesopotamian."

And Benjamin my brother Joseph sent not Jacob with my brother Ari, saying, Why should we fear that Israel shall die? For the LORD hath spoken against thee, and

And you, my son.

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And Joseph was governor over the land, and he was the governor of Ibora over all the people of Ibora, and he was my brother Joseph, and he told him about the land of Ibora.

And Joseph saw that my brother was dead, and he was informed, and he thought what was the matter with him, and with him the matter with him was very difficult, and he said to him, "I will give you a sign." And they said to him, "From Ibora, go to the house of Ibora, and I will inform you." Joseph is my brother, and I will not be ashamed of him, and Joseph is my chief, and I will not be afraid of him. He is sick, and I will tell him, "If you are a god, tell me to the seers, and I will tell you." And they said to him, "No, my lord, and your servants, go to the tent of Ibora, all of us, the sons of Gebra, one of us, as the Greeks do. We are not your servants, but your idols." And I said to him, "No, my lord, and your servants, go to the tent of Ibora, all of us, the sons of Gebra, one of us, as the Greeks do." Then I went to the king and said, "Take ten of your servants, my brother. I will be the son of Gebra. One is in the land of Canaan. And she was afraid with her father, one day she will be judged. And I said to her, "You are more than a night of work, to worship the idols of Aten. Surely you will be chosen by Pharaoh's life if you do not obey the command of God when my brother dies." Zairah was afraid that he would send him from a certain place and speak to his brothers and to Aton, and to choose the most beautiful statue of Aton, and to say, "If Pharaoh does not live, then the idols of Aton will be destroyed, and as a king he will be buried in the house of Matra, a day will be taken away." And he said to Joseph, "On the day of his death, his servant will be his servant and he will be established from before, and I will go ahead of them." The way of the Lord is that one of his brothers will be imprisoned in the house of the Lord, and he will be brought down, and he will be brought up, and he will be brought up, and he will be brought up, and he will not die, and he will be served, and the house of his brother will be given to me, and he will say, "A man is a man to my brother, and he is a man of great worth, and I will be We will not accept it, so you will give us a sign, O Aqta, and I will answer Reuben, they will be like a proverb, they will not say, and they will not be like a proverb, they will not be like a worldly thing, and they will not accept it, and even blood will be from those who seek it, and they will not know it, but I will hear Joseph, but I will interpret it, and I will be among them, and I will be ashamed of them, and I will weep and bewail. And the son of Simeon, and the son of Asher, and the son of Maniah, and the son of Ibora, and the son of Ataba, and the son of Abijah

And he opened a sack of sackcloth to give to the poor in the house of his father, and he saw that it was full of silver, and behold, it was in the mouth of a man. And he said to my brother, "I will give you my silver, and behold, it is in the mouth of a man." And he opened a book to him, and he became a man to my brother, and said, "What is this servant of ours?" And Jacob, their father, went with him to Canaan, and he saw that it was full of all the land. It was said to the master of the night, Gabra, the Lord of the city of Arra, that he would give us the gods of Arra, and we said to him, "We will not bring the gods of the gods of Asar, we will be the sons of our father, one night we will be afraid, and we will be afraid of one day, just like our father in Arra, in the land of Canaan." And we said to the master of the city of Arra, "We will know the gods of Aten." My brother, one of them, was afraid of me, and I was afraid of the house of Ibora, and I was afraid of the house of Sibu, and I was afraid of the house of Ai, and I knew that I was not the idols of Aton, and I knew that I was the direction of Aton. My brother, I will give you a place to worship, and you will see that you will worship in the marketplace, and you will not empty your water, and there is a man who is as heavy as silver in a sack, and you will see that The pains of the father of the children of Israel were unbearable and they rejected him and said to him, "My father Jacob, I will be yours, and I will be yours." Joseph added, "Let me go and let Simeon go." And Benjamin spoke against me. He was like a pain. And Reuben said, "My father, you have said to me, 'You will teach my sons to be quiet.' If you do not come to me, let me go and let me go. The child will be in my hands and I will understand." Go and say, "My brother is dead, and he is alone, Ishtar, and we will mourn for him. He is dead in Arha. Prepare for him and marry him. When I return, I will ask him to come to me."

Chapter 43

And the hand of the LORD went around the city and it was as if he had come out of Egypt to Michal the son of Ibora, and said to him, "Your father, your servant, is good, and your servant is a little one of Ibora." And he said to Judah, "May the Lord be with you, O Israel, and may you be strong, O Israel, and may you not see the face of God, as if you were a brother to you, O Israel." If you send us a brother, we will rest and be happy.

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And if you send me not to rest, the lions of Gavra said to us, "You shall not see the face of God, as the lions of Amcon." And Israel said, "Why should I ask you to
give me to Eve, to the lions of Gavra, since he is a brother?" And they said, "As if the lions of Gavra asked us, and our
children, to the lions of Yamar, since he is a brother, the lions of Yamar know that." His brother is a brother and we have seen him on the mountain of the Pythagoreans, the mountain of knowledge.
And Judah said unto Israel, My father, send a messenger with me, and I will avenge you, and I will bring you down, and I will live, and I will not die, neither will I be afraid, nor will I be afraid.
I will give you a guarantee from my hand that you will not ask for it if you do not come to me and I will establish you before you, and I will not let you go every day. But I
will surely delay you, and I will judge you, and I will give you time. And I will say to the people of Israel, if this is so, then
let your servant be free from Damascus, from the land of Arah, from the land of Manichon, and let him be strong. A little harvest will come, a As the time passed, they brought the people of Israel together, and they brought them But in my time, Gubriya will be humbled in his service and will be a
servant of Gubriya, just as Joseph and Ael Gubriya said. Gubriya's son went to Joseph's house, And as if on one side, the reason for his being was in the process of being corrected. and Gubriya rejected him.
But I will go up to Joseph's house and say to him about the matter of Kaspa,
"You will be well in the future, and I will go up to the top of the mountain And the men of Yathna gave it to Abedin and to the desert of Yath Hamarna, and they brought it near to the house of Gavra, who was in
Mana, over the house of Joseph, and they spent the night with her in the house of Tara, and they said to him, "My Lord, I have given you a wife, a bridegroom, in front of Kadmita, to the house of Ibora, and it was as if she And they stood up.
had come to the house of Mabta, and she opened the door of Yath Tuanana, and there was a man's money in the mouth of Tuanana, like a ship. In the middle of the night, when I was sleeping, I was sleeping, and He went to Joseph's house and loved water
and he washed his feet and he loved a seat for his camels and he fixed it so that when he came near, he would hear his voice
and the voices of the ostriches would be heard and he would be able to see the heat and he would come to Joseph's house and he would tell him that when he came near, he would see his hands and his feet and he would give him money and he would say, Peace be upon you, my father, and the word of the Lord is still alive.

And they said, Peace be unto thy servant, O father, until the day cometh, and he bowed himself, and
worshipped him, and lifted up his eyes, and saw Benjamin my brother, the son of his mother. And the judge said, My brother, be not afraid, I will speak unto you, and I said, From before, O God, have mercy on my father, and on my
brother Joseph, and I will shew him my mercy on my brother, and he came to me to weep, and to the house of Idron. Then he lay down and wept, and he smote his face, and he
opened his mouth, and he hid himself, and he said, Let them be like unto the heathen,
and let Her brother and sister were as shy as her little sister and as handsome as her great man. He took a portion from his brother's side and gave it to them.
He took a portion from the tribe of Benjamin, a fifth of the portion of the tribe of Dekelon, and they drank and ate with him.

Chapter 44

And he commanded that the manna should be poured on her house for a price equal to the manna of the men of the city of Ivra, as much as he could drink and as much as a man's money in the mouth of a man. For the sake of it
A And the house of Khalid, the house of Khalid, the house of Kassaf, the house of Zivinohi, and the house of Abad, the house of Pitgam.
Joseph added that night, the
river pheasant and Gubriya were dismissed, and the bitter ones were not removed
from Karta, so that they would not be far away. Joseph said to me, "From the window of the house, rise up and chase after Gubriya and search for him, and tell him, 'Why did you give him a gift?' Tabatha passed away. Is it not the law of the Lord's servants in her,
and he carefully examined her. They said to him, "Why does my Lord speak like a fool? Have mercy on your servants, because I am a fool."

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Is it money that I will give you in the morning, and if it is stolen from your master's house, whether it is money or gold (some silver or some gold), then your servants will forget about it and die. And I will be my master's servant, and I said, "Even if you are a thief, then he will forget about it and it will be mine." Abda and Eton were the sons of Zaccai and Ahio and Ochiu, the sons of the house of Joseph, and they were the sons of the house of Arah And the elders fell down before him, and he said to the servant of the Lord, "What is the debt of the judge? Do you not know? But I will surely examine the strength of my strength." And he said to Judah, "What have you said to my lord? What have I done wrong? And what have I done wrong? O my lord, will you forget the debt of your servants? I am a servant to my lord, and I will forget, and I will forget." He took it in his hand and said, "Have mercy on me, for this is a great man, I will forget it." He took it in his hand and said, "He will be my servant, and you

And Judah came near unto him, and said unto his brother, My lord, I pray thee, let thy servant be quiet, and let not thy wrath be kindled against thy servant, as Pharaoh did. Thus saith my lord, Let my servant go to the land of the Philistines, and say, My father, and my brother, and Ishtar My mother and father were kind to her, and you said to your servants, "My sister is my sister, and my eyes are my eyes, my eyes are my eyes." And you said to my master, "No one can touch my father's face." And if my father touches my face and dies, and you said to your servants, "If my brother does not live, I will not be afraid of him, and he will be like a stone." Your servant, father, and we have seen that you have given us the gifts of my Lord. And our father said, "It is good for us to have a little child, Ibora." And we said, "It is not lawful for us to have a mother with our brother, Zeira, and I will be happy, but I will not be able to have a child with my brother, Gabira, and I will be happy, but I will be happy." And your servant said, "It is not lawful for us to have a child with my brother, Zeira, and I will be happy, but I will be happy." And your servant said, "It is not lawful for us to have a child with you, but I will be happy, but I will be happy, but I will be happy." And one of my companions was taken away, and you said, "Bram, kill, kill," and you did not see her until now, and you spoke, even if you were a judge before me, and she was afraid of death, and you were a widow, and you sat down in Bishta to ask, and you saw as much as I saw, your servant, your father, and the scholars, and you gave me a name, and her soul was dear to her, as her soul was, and it was as if I had seen the stars of the night of the scholars. And when you die and your servants are given, you shall sit down with your servant, my father, in the wilderness, to ask your servant from the Arabs in the fields of the land of the gods, from my father to the city of Maimar. If you do not give me your inheritance, and I will be the sin of my father, ÿÿÿÿÿÿÿ every day will be given as the sin of your servant, the land of the gods And the world will be with me, and I will hold on to its shame, and I will forget my father.

Chapter 45

And Joseph was not able to bear all the burdens of my highness. And I called everyone above me, and no one stood with him. But when Joseph heard that my brother was crying, and he loved her, he cried out to her. And when Egypt heard of it, and Pharaoh's house heard of it, and Joseph said to my brother, "I am Joseph, the son of my father, and my brother is not able to bear it." And it came to pass, that the LORD spake unto them, saying, Bring me near unto me, and they said, I will bring Joseph unto my brethren, and I will bring them In the month of Arah and the fifth day of the month, the night of Zerua and the night of Hatzad, the first to be equal to the one who saw Arah and the one who rose up and the one who became great, and sent me and made me equal to the father of Pharaoh and the ruler of all, and I will not send a gift to them, but I will strike them from before, and I will be a man in her house and rule over all Arah of Egypt, the ruler of all. To all the Egyptians, I say to you, do not delay, but go to the place of worship and be near to me, you and your children and your children's children, and your children, and your children, and your children, and your children, and all these things are yours, and I will give you a balance of five years, and you will be like a pillar of stone I am a man of great and mighty power, and I will give you all that is dear to me in Egypt, and all that is dear to me Oh, and I will go with my father and Timron, and I will say, "By the grace of Joseph, I am equal to you."

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And it came to pass, when Pharaoh's house heard of the saying of Joseph's brother, that he was slandered in the sight of Pharaoh, and in the sight of his servants. And Pharaoh said unto Joseph, Tell thy brother, Behold, thy servant is dead in
Irkon, and they have brought him down, and have brought him down to the place of Dicnaan, and his word is dead in Abocon, and he is a man in Tikhon,
and he is come unto me, and I will give him to the place of the good of the place. Egypt and its people were very good, and they were very good to
them. They Pharaoh and Jehoiada gave him a hundred shekels of silver and five shekels of silver
to his son, and he gave him a hundred And he said to his brother, "Do not be afraid of the fire, and bring him out of Egypt, and I will make him a servant of the Lord On the night of the battle, Egalatha saw that Joseph had sent him to the field, and the spirit of
prophecy came upon Jacob their father, and he said, "Israel, rejoice in me, until Joseph's anger is gone, and I will keep him until there are no more mothers."

Chapter 46

And Israel took all this, and went to the well of Sheba, and offered a sacrifice unto the Lord, and said unto him, O Israel, in the visions of Delilah: and Jacob said, Jacob, and said, I am he. And I said,
I am the Lord, your God, do not go down from the land of Egypt, but to the people of Segi, I will make you like Taman, I am your brother to Egypt, and I am I will make you a father of Asaka and Joseph, and I will make you a father of Israel, and I will make you a father of Jacob My son Noah and his sons Noah and his daughters Noah and all the seed of the house of the Lord went with him
to Egypt Israel went up to Egypt Jacob and his sons Bokhara Jacob Reuben and Elin Shemath the sons of the sons of Reuben
Hanoch and Pelua and Hezron and Carmi and the sons of Simeon Yamuel and Yamin and Ohad and Jachin And Zohar and Shaul the son of Canaan, and the sons of Levi, Gershon, Kohath, and Merari, and
and the sons of Judah, Er and Onan, and Shelah,
Perez, and Zerah, and Mitz, Er and Onan, in the land of Dicnaan. And these are the sons of Perez, Hezron and Hamul; and the sons
of Issachar, Tola, and Puah, and Job, and Shimron; and the sons of Zebulun, Sered, and Elon, and Jaheleel, the sons of Leah. These
were the sons of Jacob in Paddan Aram, and Dinah's
wife, all the souls of Noah, and her daughters:
Telatin and Velet, and the sons of Gad: Ziphion, and Haggi, and Ezbon, and Eri, and Arudi, and Areli, and the sons of Asher: Imnah,
and Jishvah, and Jishvi, and Beriah, and Shereah, whom I married. And the sons
of Beriah were Heber and Malchiel, and Eliel, the sons of Zilpah. Laban gave Leah a daughter in law. And she bare unto Jacob Seth ten souls. The sons of Rachel were Jacob's sons Joseph and Benjamin. And she bare unto Joseph in the land of Egypt. And Leah bare Asenath the
daughter of Poti Pharaoh's son Reba the father of Manasseh and the house of Ephraim. And the sons of Benjamin were Bela and
Becher the firstborn, and Ashbel the father of Gera, and Naaman my brother, and the chief of the
Mupphites and the chief of the Cuffites, and Ard. These are the sons of
Rachel, whom she
bore to Jacob, all the souls of the sons of Dan, ÿÿÿÿÿÿÿ
Hushim, Naphtali, Jahzeel, and Guni, and Jezer, and Shelem. These are the sons of Bilhah: Laban gave Rachel a wife, and she bore Yath. These are the sons of Jacob, all the souls of Sheba, all the souls of Jacob, who came to Egypt,
Naphtali, Jarka, and Menashe, the sons of the sons of Jacob, all the souls of the sons of Joseph, whom he had born in Egypt,
all the souls of the house of Jacob, went up into Egypt, Shebain and the house of Judah. He sent his
messengers before him, and Joseph went to the land of Egypt, and he went to the land of Egypt, and he brought him He came and revealed himself to her, and fell on his face, and wept over his face again.

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And Israel said unto Joseph, If I have brought you a time, surely I will comfort you, I will be a son of the LORD, and I will be your servant until you
are dead. And Joseph said unto my brethren, and unto my father's house, Isaac, and unto my brethren, Pharaoh, and unto my father's house, I will be with you.
And the wicked shepherds of Ana, the mighty men of the house of the Lord, and their affliction and their oppression, and all this was their shame, and they were my enemies, and Pharaoh said, "What
are your servants and your servants, the mighty men of the house of the Lord, your servants from the world and even from the land of Canaan? I will even be your enemies, and I will The Egyptians, all the shepherds of Ana

Chapter 47

And Joseph and Chavi came to Pharaoh, and said, My father, and my brothers, and my father, and my mother, and all this is to make you a stranger in the land of
Canaan. And behold, I am not in the land of Canaan, and you have taken from my
brothers a matter of five hundred and fifty, and you have brought them before Pharaoh. And Pharaoh said to my brothers, What is your business? And they said to Pharaoh, I have treated your servants well, and I will treat them well. And they said unto Pharaoh, Go to Egypt, and I will come to you by night, and I will come to you by day,
and I will come to you by night Your father and your brother will understand the matter in a moment. And if you know and understand the wisdom of the great man, and the wisdom of the rabbis of my city, and the wisdom of Joseph, and I will raise him up before Pharaoh, and Jacob will bless
you. And Pharaoh will say to Jacob, "How many are the days of your life?" And Jacob will say to Pharaoh,
"The days of my two years are like the days of my two
years." My father, I have been a great man, and Pharaoh's chief officer, Joseph, added, "My father's house, my brothers' house, and all my father's house were burned with fire from the time of the famine, and with fire all
night in every place. Then he went around the corner and
surrounded the people of the land of Egypt and the people of the land of Canaan from before them. Joseph added, "All the people of the land of Egypt and the land of Canaan
were burned with fire." In the book of Eber, there is no one to tell me, and I will tell you, Joseph, the son
of Shelim And the children of Githuon went with Joseph, and he loved Joseph, and he went with Joseph to Hama in Suswata, and in Githuy Anah, and in Githuy
Torin, and in Bahmarin, and Zannon in Hama in all Githuon, in the place where he drank, and in the place where he drank, and he went with him in the place where he drank, and he
said to him, "I have not been deprived of my Lord, for the gods are as safe as a spa, and Githuy is in fear of my Lord, and I have not been Ishtar stood before the Lord God of Egypt, and he
was our God And he went from the beginning of the days of the Lord to the end of the days of
the Lord, and he came to the end of the days of the Lord, and he said to them, "The Lord is my servant, and I will make a covenant with you, and you shall be my servant." And he said to them, "The Lord is
my servant, and you shall be my servant." And he said to them, "The Lord is my servant, and you shall be my servant." And he said to them, "The Lord is my servant, and you shall be my servant." And he said to them, "The Lord is my servant,
and you shall be Why are you so sad in your eyes? I will not let you go,
my servant." For the seed of the Lord is sown, and the seed of the Lord is sown, and it shall be in the fields of the fields of the Lord, and you shall give one fifth to Pharaoh, and four parts to the people. And it shall be for the seed of the Lord that is wise, and for him Joseph
continued to judge until the day that the judge over the land of Egypt, Jacob, was imprisoned,
one from Hamshah to Pharaoh, one from the land of Cumariah, one from the land of Judaea, and one from the land of Gilead, and he was not a prisoner for Pharaoh. And Israel returned
to the land of Egypt, to the land of Geshan, and we hid him there, and we fed him, and we healed him for a while. And Jacob lived in the land of Egypt
seventy years, and he was The days of Jacob, the years of my life, were a hundred and forty-seven years, and the days of Israel drew near to death. He called his father Joseph and said to him, "If
now you have forgotten kindness in my eyes, put your hand under my thigh and work for me
in kindness and kindness. But bury me in Egypt, and I will lie with my fathers, and carry me out of Egypt." And you will bury me in a tomb, and I will say, "I will serve you according to your word." And I will
say, "Arise, O Israel," and it will be established for me, and Israel will worship on the head of the tree.

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Chapter 48

And Eve the son of Pithamah the priest said to Joseph, "Your father is lying in a bad place." And the word of the Lord came to Jacob,
"Bless you, Joseph, and I will go to you, and I will attack Israel and I will return to you." And
Jacob said to Joseph, "God, I will appear to you at Luz in the land of Canaan, and I will bless you."
And I will make you a tribe, and I will give you a land that is sure to be your And he said to me, "I am your comforter and your protector."
children in your land, a
possession forever, and I will teach your children as I have born to you in the land of Egypt until I die with you in Egypt. My name is
Ephraim and Manasseh, as Reuben and Simeon, and John shall
be my firstborn. And your children shall be born in your land, and John shall be your secondborn. Ahuon will be buried
in Ahazanthon, and I will die in my death from Paddan, Rachel's death in Ar'a, Dicnaan in Ar'a, in Od, near Dar'a, in Mi'al, in Ephrath,
and her burial place is Taman in Orah, Ephrath, which is Bethlehem.
And Israel saw the sons of Joseph, and said, "Who is this?" And
Joseph said to his father, "My sons, no, but you love me, O Hakka." And he said, "We will sacrifice." For my sake, and my glory, and the
eyes of Israel, which are precious in their sight, shall not be able to see, and they shall come near, and shall kiss, and shall touch, and
shall
touch. And Israel said to Joseph, "Thy face is not mine, thou hast believed; and behold, I will hold my hand, and thou
shalt be the face of thy sons, and Joseph's face shall be the face of his sons, and he shall
worship before me, and he shall worship before my face, and he shall say, "Thy face is mine, and I will worship before my face." And the
word of Joseph shall be, and he
shall worship before my face, and he shall worship before my face, and he shall worship before my face." The tribe of Ephraim, on the
right hand of Israel, and the tribe of Manasseh, on the right hand of
Israel, and the tribe of Ishmael, on the right hand of Israel, and the tribe of Israel, on the right hand of Israel, and the tribe of Ishmael My
father Abraham, my
ancestor, laughed and said, "My soul is a vessel to me, and I will be judged by the angel of the Lord, and I will be separated from all the
nations, and my name will be called the glory of my name, and my father Abraham
laughed and said, "My soul is a vessel to me, and I will be called the glory of my name Ephraim and Ishmael were in my sight, and I
knew that my father would give me a son from the tribe of Ephraim to the tribe of Dimnasheh. And Joseph
said to my father, "Not so, my father, the judge of Bukhara, who is your right hand over the tribe of Ishmael,
he will know that he is the one who will be the leader of the people, and he will be my And my father refused, saying, "He will tell us in my own name."
protector, and my brother Zairah will be my protector from me, and my son
will be the ruler." In the days of Ammiah and Brechinon, in that day it shall be said to Meimer in you, Israel shall bless you, and to
Meimer Israel shall say to you, I will make
you equal, O Ephraim, and as Manasseh, and as Ephraim was before Manasseh. And Israel said to Joseph, I will make you equal,
and you shall
be like Meimer in Saadkon and Jatib, and you shall be like the people of Israel Your brother, you are a very beautiful woman, and I am very happy with my beauty

Chapter 49

Jacob called his sons and said, "Come, let us go and see what I have to say." The sons of Jacob heard this and accepted a
gift from Israel. Reuben, my son, is my eldest son. My army and my commander are with you.
You are my prophet, and you will be my leader. You will be my leader in the land of Egypt, and you will be my king. To receive your
face is like
water in a river. I will not let a single drop of water remain. I will not turn back. You have chosen a house from the beds of your father.
Therefore, I have chosen to be equal to you. You have chosen Simon
and my brother, a man, a man, in the time of their goodness, their servant is a hero in their strength.
My soul was not in their gathering. For you have not fallen from my beloved, my soul. In anger, they will be cut off, and in their anger,
they will be destroyed. The night of anger,
like a lion attacking and burning, like a wild boar attacking, is like a lion attacking Jacob and destroying Israel. Judah, you
will hear, but not when you are with your brother Judah. Your hand will attack the people of your land. Your enemies will be glad.
They will return like before you. And he said to him, "In peace, O sons of your father, your soul will reign in
Shereuah and in Sopha, and the king of Midian will increase, and the lions of Midian will be cut off from the people of Selekta, and
the king of Tekoa will be like a lion, and he will devour the land of his king, and he will be shaken,
so that no servant will be appointed to rule over Judah and Safra from among the sons of From Noah to Alma, until the days of
the Messiah, she is a queen, and she will be the object of the
people and the Israel will be a nation, a people, a temple, a city
servants of the light, in the midst of her, she will be a beautiful purple for her robe, like a robe of pure white, a bright color and a variety of colors.

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My youth will blush with my crimson, my youth will be dyed with crimson, my youth will be darkened with its dew, in the midst and in the midst of the wilderness???

Zebulun will be on the right bank of the Jordan River, and he will conquer the cities of the Ammonites, and the Tob River will be their stronghold, and its border will be the
land of Sidon. He will be rich in wealth, and his storehouse will be
between the cities of Tahumaia, and he will see the land of Tab and the house of Ara, and the land of Ma'avda Pirin. He will conquer the cities of the Ammaiites, and he will bring out the inhabitants of Yath-de'rihon. And the ark of the
covenant shall be with him, and the vessels of brass shall be with him: from the valley of Dan shall he be chosen, and a mighty man shall arise: in his
day shall his people be scattered: and in his sight shall he be as the half of the tribe of Israel: a mighty man shall be chosen, and a mighty man shall arise from the valley of Dan: her terror shall be upon the people, and her fire shall be upon the Philistines, as the life of Horman. Ishrei will be king over Arhaa, and Ichman will be king over Shebilah. He will kill the Philistine army, the Parshinites, with
Raguel. He will take away
Susavan and Retchin, and he will drive them back to Purkan. He will say, "You are from Medvit-gad, the kingdom of Zin," as he crossed the Jordan before his brothers, to their
relatives, and to their enemies They will be pleased to see the Taba Valley,
and they will be from Rabbah, in the valley of the Malchin of Naphtali, in the valley of Taba, they will be blessed with Adbe and Ahsan, and they
will be a servant of the Pirin, Yehon Modan, and blessed above, in the land of Disgai, Yosef, in the land of Dit, you will be blessed like a vine planted by a spring of water, you will be pure, you will be blessed Halka and Ahsantha
And they will be angry and will take revenge on him and will make him a mighty man in the mountains of Pelegota
so that gold will and will be silent in the glory of her prophecy on the days of her revelation in secret and will be equal in the time of her cleansing, be poured out on her shield and she will protect her kingdom and will surround her, as it was before, to the encirclement of Jacob, just as in the case of their fathers and sons. The seed of Israel said, "God,
your father, be with you, and the house of my shadow, and I will bless you. Blessings from heaven, from the depths of the earth, from the depths of the earth, from the depths of the earth. Blessings from your father, and your blood, the blessings
of your father, will be added to the blessings of my heart. Blessings from my father, As for the knowledge of Jehovah, all this is for the sake of the king Joseph and the great Pharisee of the brothers.

Benjamin, in the event of the tabernacle being built in its place, and in its storehouses, a sanctuary shall be built in Zaphora and in Pania, and they shall be near me.
Kahnya Karbana Obaidan Ramsha John Mephalgin Muthar Hulkhon Mishar Kdshaya
All the tribes of Israel shall teach Asar and say to him, "Blessed be your father, O man, bless him, O man, bless him, O man, and command him, O man, and say to him, 'I
will not bury my father in the tomb of my father, which is in the valley of Ephron, the son of Hittite, in the tomb of my father, which is in the valley of Caphlat,
which is near Mamre.'" In the field of Arah, the son of Abraham, the son of Hakla, from Ephron the Hittite, to the storage of the tomb, Taman, the tomb of Abraham, and the house of Sarah,
with her, Taman, the tomb of Isaac, and the house of Rebekah, with her, and Taman, the tomb of Leah, the sons of Hakla, and Aarath, the daughter of the
Hittites, and the sons of Jacob, to Pekadah, the son of Noah, and
Kenaz. I will go to the altar and I will say and I will bow down to her people.

Chapter 50

And Joseph fell on his father's face, and God wept over him, and he kissed him.
And Joseph gave the body of his servant, the body of Aswat, to the embalmer of my father, and they embalmed him, the body of Israel, and they completed forty days for him. So when the days of his embalming were completed, the Egyptians wept over him seventy days,
and he passed the days of his burial. And Joseph was buried with his family at Bethel. Pharaoh Lemimar said to Kaan, "If you are a merciful woman, in the eyes of his eyes, as before, Pharaoh
Lemimar said to my father, 'My father is standing over me, Lemimar, what did you do in my grave? You told me to go to the place of Taman, bury me. And I will bury my father, and you will be satisfied.'" Pharaoh
said, "A sack of sacks, and I will bury my father, and you will be satisfied." Joseph
was buried in the tomb of his father, and all the servants of Pharaoh, his father's father, and all the fathers of the land of Egypt, and all the house of Joseph,
and his brothers, and his father's house, even the chief priests and the Pharisees, and In the morning, they mourned for him, and he mourned for him,
and he went around to Hada and served his father, and he mourned for seven days.

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And he saw that Yath-beh was a man of Naan, and he was a man of Ebla, in the house of Idrei Dodad, and he said, "A man of Ebla, a man of Ebla, is a man of Ebla, because he is called the Ebla of Ebla, in the land To store a tomb from Ephron the Hittite on the banks of Mamre. And Joseph went down to Egypt, he and his brothers and all his household with him, to bury his father in the tomb of his father. And Joseph's brothers saw the death of their father, and they said, "How long will it take for us to bury Joseph? And when I come, I will bring him back to us. Let all the camels be buried in the tomb of my father." Joseph went to Meimer, your father, and ordered him to die before Meimer died, just as Timron did to Joseph, and he was angry with his brother, because of his sin. But the camels were very angry, and he was angry with the servants of God, because he was very angry. And Joseph wept while they were talking with him. And my brothers were gone, and they fell before me. And he said, "I will not be angry." Go to Abedin and tell him, "Do not enter, for I am sick, and I will give you a reckoning on Bisha from before. You will think of it as better than a servant, as on the Day of Judgment, the people of Sagi and Cain will rise. Do not enter, I will build a house of rest, and a house of comfort, and a house of comfort, and a night of rest on the Libnah and the Joseph in Egypt was my father's house, and Joseph lived a hundred years and a hundred and twenty years, and Joseph saw Ephraim the son of Telitain, and the sons of Machir the son of Manasseh, who was born to him, and my father Joseph said to his brother, "I am a hundred years old, and I will be a great man, and I will be a great man, and I will be a great man, and I will be a great man, and I will be a great man, and I will be a great man, from the land of the living to the land of the living." Israel will be a great and mighty nation, and it

And my father Joseph shall be my son.